THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XXXVI.

BEGUN AT KINGSTON, 1ST JUNE,

1864.

MONTREAL.

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ST. NICHOLAS STREET.

1864.

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Opens on the first Wednesday in October, and closes on the last Thursday in April.

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HORATIO YATES, M.D.,
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J. P. LITCHFIELD, M.D.,
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ROBERT BELL, C. E.,
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RODERICK KENNEDY, M.D., L.R.C.S., Edinburgh,
Professor of Anatomy.

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Committee on Correspondence with the Colonial Committee of the Church of Scotland.—Rev. Alexander Mathieson, D.D., Rev. W. Snodgrass, Alexander Morris, Esq.

Committee on the position of the Church as affected by certain cases.—Rev. Francis Nicol, *Convener,* Rev. James Bain, and Col. E. W. Thomson.

Commissioners of Synod.—The Members of last Synod.

The Commission of Synod.—Meets at Montreal on the first Thursday after the first Wednesday in November, 1864, at Noon; and at Toronto on the first Wednesday after the third Tuesday in January, 1865, at Noon.

The next Meeting of Synod—Is appointed to begin in St. Andrew's Church, Ottawa, on the first Wednesday in June, 1865, at eleven o'clock, A.M.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

1831.—Rev. John Mackenzie, M.A.
1832.—Rev. Alex. Mathieson, D.D.
1833.—Rev. John Machar, D.D.
1834.—Rev. Arch. Connell, M.A.
1835.—Rev. John Cruikshank, M.A.
1836.—Rev. William Rintoul, M.A.
1837.—Rev. Alexander Gale, M.A.
1838.—Rev. John Cook, D.D.
1839.—Rev. Robert McGill, D.D.
1840.—Rev. Hugh Urquhart, D.D.
1841.—Rev. James George, D.D.
1842—Rev. Henry Esson, M.A.
1843.—Rev. John Clugston.
1844.—Rev. Mark Y. Stark, M.A.
1844.—Rev. John Cook, D.D.
1845.—Rev. William Bell, M.A.
1846.—Rev. George Romanes, M.A.
1847.—Rev. Walter Roach.
1848.—Rev. John Barclay, D.D.
1849.—Rev. James C. Muir, D.D.
1850.—Rev. J. M. Smith, M.A.
1851.—Rev. Robert Neill.
1852.—Rev. John McMorine.
1853.—Rev. Alexander Spence.
1854.—Rev. James Williamson, LL.D.
1855.—Rev. Alexander Mackid.
1856.—Rev. Alexander Mann, M.A.
1857.—Rev. George Macdonnell.
1858.—Rev. George Bell, B.A.
1859.—Rev. John Macmurchy.
1860.—Rev. Alex. Mathieson, D.D.
1861.—Rev. William Bain, M.A.
1862.—Very Rev. William Leitch, D.D.
1863.—Rev. John Campbell, M.A.
1864.—Rev. Archibald Walker.

MISSIONARIES.

Rev. Louis Baridon.....*Missionary to the French Canadians at Sciota, &c.*
Rev. John E. Tanner.....*Pastor of the French Reformed Church, Montreal.*
M. Antoine Geoffroy.....*Missionary to the French Canadians in Montreal.*

MINUTES OF COMMISSION OF SYNOD.

St. Andrew's Church, Montreal, Wednesday, the Tenth Day of June, Eighteen Hundred and Sixty-Three Years:—

Which day the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment of Synod, and was constituted with prayer by the Moderator of Synod, who was chosen Moderator of the Commission.

Sederunt.—John Campbell (Nottawasaga), *Moderator*, John Cameron, Kenneth McLennan, George Bell, John H. Mackerras, William Bain, George D. Ferguson, John Cook, John Barclay, Francis Nicol, and William Snodgrass, *Ministers*, and Alexander S. Cadenhead and John Greenshields, *Elders*.

Mr. Snodgrass was chosen to act as Clerk.

There was read a remit of Synod respecting Memorials from persons describing themselves as the representatives of the congregation of Saltfleet and Binbrook, and from the Rev. Wm. Miller of Zorra.

The Commission adjourned to meet in this place this evening at eight o'clock, and was closed with prayer.

St. Andrew's Church, Montreal, the Evening of Wednesday the Tenth, Day of June, Eighteen Hundred and Sixty-Three Years:—

At which time the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment *ut supra*, and was constituted.

In reference to the Memorial of the Rev. Wm. Miller of West Zorra, the Clerk of the Presbytery having stated that he personally explained the nature of the deliverance of last Synod, given at Toronto on the 3rd day of June, 1862, to the Stratford congregation, and that the same was explained to a deputation from the congregation at a meeting of the Presbytery of London, the Commission resolved not to take any action on the matter, especially as the Clerk of the Presbytery of London reported to the Commission that Mr. Miller has carried his case into the civil courts.

In reference to the Memorial from parties describing themselves as the representatives of the congregation of Saltfleet and Binbrook, the following deliverance was agreed to:—That inasmuch as the Synod, at its meeting at Toronto, in June, 1862, did, upon reviewing the whole case then before it, unanimously sustain the Complaint of Mr. Niven against the Presbytery of Hamilton finding certain counts of the libel served upon him proven, the Commission does not perceive any force in the ground alleged by the Memorialists for the reconsideration of the case, and therefore dismiss the Memorial; and, as regards the condition of matters at Saltfleet and Binbrook and the grave questions affecting the interests of the Church at large involved in what has come to the knowledge of the Commission, defer further consideration of the matter to an

adjourned meeting of this C mmission, to be held in this place on the 1st Wednesday of August next, at two o'clock afternoon. Closed with prayer.

St. Andrew's Church, Montreal, Wednesday the Fifth Day of August, Eighteen Hundred and Sixty-Three Years:—

Which day the Commission of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotiand met according to adjournment and was constituted

Sederunt.—James C. Muir, *Moderator*, Alexander Mathieson, William Simpson, Alexander Wallace, James T. Paul, John McDonald, William Snodgrass, James Patterson, James Black, John Cameron, William Darrach, James Sieveright, and Thomas G. Smith, *Ministers.*

The Rev. James C. Muir, D.D., was chosen Moderator, and Rev. William Snodgrass, Clerk, of this meeting.

The Commission, having taken up the particular business referred to them by the last meeting of Commission and deliberated upon it for some time, resolved, in consequence of the difficulty of coming to any other decision, to refer it to next meeting of Synod, and it is hereby referred accordingly. Closed with prayer.

Montreal, 5th November, 1863.

The Commission did not meet for want of a quorum.

Toronto, 17th February, 1864.

The Commission did not meet for want of a quorum.

SYNOD ROLL,

&c., &c.,

JUNE 1st, 1864.

REV. ARCHIBALD WALKER, Belleville, *Moderator.*

REV. WILLIAM SNODGRASS, Montreal, *Clerk.*

*** The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

☞ The reference letters *a, b, &c.*, indicate the Post Office addresses of Ministers when these are not expressed by the names of their Charges.

1. Presbytery of Glengary.—Rev. Robert Dobie, *Clerk.*

Meets at Cornwall on the first Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Hugh Urquhart, D.D.	18 Feb. 1827.	Alex. McLean.	*Cornwall.*
Thomas Macpherson, M.A.	28 Dec. 1836	Donald Ross	*Lancaster.*
Donald Monro	19 Dec. 1850.	John MacMillan.	*Finch. a.*
Robert Dobie	7 Oct. 1853	Samuel Ault	*Osnabruck. b.*
Peter Watson, B.A.	4 Sep. 1856.	James Dingwall..	*Williamstown.*
John Davidson..	Sep. 1844.	Donald Shell	*Williamsburgh. c.*
Thomas Scott	12 Jan. 1844.	Wm Robinson...	*Matilda. d.*
James Mair	27 Sep. 1860.	Peter W. Conroy.	*Martintown.*
John Darroch, M.A.	29 Aug. 1861.	Donald Dewar...	*Lochiel. e.*
Archibald Currie, M A.	23 Oct. 1861.	Finlay McCuaig..	*Cote St. George. f.*
			Dalhousie Mills.
			Indian Lands.
			Plantagenet.

Neil Macdougall, *Ordained Missionary.*

William Ferguson, M.A., *Catechist.*

Roxboro, Alexandria, East Hawkesbury, Morrisburgh, Winchester, *Mission Stations.*

☞ *a*, South Finch; *b*, Woodlands; *c*, North Williamsburgh; *d*, West Williamsburgh; *e*, Kirkhill; *f*, Poverll.

2. PRESBYTERY OF HAMILTON.—REV. ROBERT BURNET, *Clerk.*

Meets at Hamilton on the third Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Burnet	26 Oct. 1853.	Alexander Logie.	*Hamilton, St. Andrew's.*
Martin W. Livingstone	19 May 1858.	Abraham Youngs.	*Simcoe.*
William Stewart	26 Dec. 1860.	John Turnbull	*Milton, Hornby, and Tra-*
.....	.....	Alex. Mitchell	*Ancaster.* [*falgar. a.*
.....	.....	Andrew Hall	*Nelson and Waterdown. b.*
.....	.....	.....	*Hamilton, St. John's*
.....	.....	.....	*Brantford.*

James Stuart, Brantford, 22 Aug., 1849, *Retired Minister.*
John S. Burnet, Brantford, *Ordained Missionary.*
Dover, Lyndoch, Windham Centre, *Mission Stations.*
☞ *a*, Hornby; *b*, Waterdown.

3. PRESBYTERY OF NIAGARA.—REV. GEORGE BELL, B.A., *Clerk.*

Meets at Clifton on the first Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Bell, B.A	30 May 1844.	John Burns	*Clifton.*
Hugh Niven	17 Feb. 1857.	James Duff	*Saltfleet and Binbrook. a.*
James Herald	30 June 1858.	Js. Hamilton M.D	*Dundas.*
Charles Campbell	25 Aug. 1858.	Robert Dawson	*Niagara.*

Beamsville, *Mission Station.*
☞ *a*, Mount Albion.

4. PRESBYTERY OF GUELPH.—REV. GEORGE MACDONNELL, *Clerk.*

Meets at Guelph on the second Wednesday in April, August, and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
George Macdonnell	17 Nov. 1852	Alex. D. Fordyce	*Fergus.*
James Thom	13 Oct. 1844.	James Burnett	*Woolwich. a.*
John Whyte	6 Aug. 1851	.....	*Arthur.*
John Hogg	30 June 1859.	David Allan	*Guelph.*
John Hay	31 Jan. 1861.	Alex. Wallace	*Mount Forest.*
Robert Campbell, M.A	10 Apr. 1862.	Robert Cranston.	*Galt.*
Alexander Dawson, B.A.	23 Sep. 1863	.....	*Kincardine.*
.....	.....	.....	*Paisley.*

Priceville, Leith and Johnson, Allan-Park, *Mission Stations.*
☞ *a*, Winterbourne.

5. PRESBYTERY OF LONDON—REV. FRANCIS NICOL, *Clerk.*

Meets at London on the first Wednesday in January, May, and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mackid	18 Jan. 1844	.....	*Goderich.*
William Bell, M.A	17 May, 1848	Walter Paterson	*North Easthope. a.*
James McEwen, M.A	12 Oct. 1854.	Dun. M'Pherson	*Westminster.*
Robert Stevenson	25 Oct. 1855.	Andrew Douglas	*Williams. b.*
John Rannie, M.A.	15 Sep. 1859.	Henry Robertson.	*Chatham.*
William Barr	28 Sep. 1849	.....	*Wawanosh. c.*
Francis Nicol	22 Dec. 1859.	And. Drummond.	*London.*
Hamilton Gibson	13 Nov. 1850	.....	*Bayfield and Varna. d.*
James George, D.D.	4 Aug. 1834.	John Hunter	*Stratford.*
William Miller	9 Dec. 1857	.....	*West Zorra. e.*
.....	.....	Duncan Macnish.	*Southwold.*

.....	.....	.....	*Woodstock and Norwich.*
.....	.....	.....	*North Dorchester.*
.....	.....	.....	*Glencoe.*

William McEwen M.A., 9 Nov. 1850, *Retired Minister.*
Daniel Macdougall, *Missionary.*
Donald Strahan, *Gælic Catechist at Ekfrid.*
☞ *a*, Shakspeare; *b*, Nairn; *c*, Dungannon; *d*, Bayfield; *e*, Embro.

6. PRESBYTERY OF OTTAWA.—REV. HUGH J. BORTHWICK, M.A., *Clerk.*

Meets at Ottawa on the Second Wednesday in January, May, and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Joseph Anderson, M.A.	20 Aug. 1840.	Wm. Lyndman	*South Gower. a.*
Alexander Spence, D.D.	27 July 1848.	John McKinnon.	*Ottawa.*
James Sinclair	24 Oct. 1853.	John Hewson	*Huntly. d.*
George D. Ferguson	16 May 1855	John Waddell	*L'Orignal and Hawkesbury.*
William White	24 June 1857.	Hugh Davison	*Richmond.*
William T. Canning	10 Oct. 1859.	John McAvoy	*Oxford. e.*
Hugh J. Borthwick, M.A.	19 Feb, 1862.	And'w Blackburn	*Chelsea and Cantley. d.*
James B. Mullen	23 July 1862.	John Cron	*Spencerville.*
.....	.....	Archibald Petrie.	*Buckingham and Cumber-*

David Evans, 2nd June, 1841, Prescott, *Retired Minister.* [*land. e.*
☞ *a*, Heckston; *b*, Carp; *c*, Oxford Mills; *d*, Chelsea; *e*, Cumberland.

7. PRESBYTERY OF RENFREW.—REV. PETER LINDSAY, B.A., *Clerk.*

Meets at Arnprior on the First Tuesday in January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alexander Mann, M.A	16 Feb. 1841.	William Blair	*Pakenham.*
George Thomson, M.A.	19 Nov. 1851.	Henry Airth	*McNab and Horton. a.*
Peter Lindsay, B.A.	12 Oct. 1853.	James Blair	*Arnprior.*
Joseph Evans, M.A.	3 Nov. 1858.	John Stevenson	*Litchfield. b.*
Hugh Cameron	8 Oct. 1862.	Alexander Smith	*Ross & West Meath. c.*
.....	.....	Robert R. Smith.	*Bromley.*

John Kerr McMorine, M.A., *Missionary.*
☞ *a*, Renfrew; *b*, Litchfield, C. E.; *c*, Forrester's Falls.

8. PRESBYTERY OF PERTH.—REV. WILLIAM BAIN, M.A., *Clerk.*

Meets at Perth on the second Tuesday in January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
William Bain, M.A.	29 Oct. 1845.	Donald Robertson	*Perth.*
John McMorine	29 June 1839.	James Stewart	*Ramsay. a.*
Solomon Mylne	16 Oct. 1850.	Robert Hunter	*Smith's Falls.*
Duncan Morrison	22 Oct. 1851.	George Malloch	*Brockville.*
William C. Clark	27 Oct. 1858.	John McFarlane.	*Middleville.*
James Wilson, M.A.	11 June 1862.	Jas. McIlquham	*Lanark.*
Walter Ross, M.A.	15 Oct. 1862.	Don. McLaurin	*Beckwith. b.*
Donald J. McLean, B.A.	11 Feb. 1863.	William Smith	*Kitley. c.*

☞ *a*, Almonte; *b*, Franktown; *c*, Toledo.

9. PRESBYTERY OF KINGSTON.—REV. ARCHIBALD WALKER, *Clerk.*

Meets at Kingston and Belleville alternately, on the first Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Neill	29 Jan. 1840.	John Clark	*Seymour. a*
Jas. Williamson, LL.D	25 Feb. 1845.		*Que n's ollege. b.*
Archibald Walker	10 May 1854.	George Neilson	*Belleville.*
Alexander Buchan	12 Nov. 1856.	G. H. Boulter, M.D.	*Stirling.*
John B. Mowat, M.A	2 May 1850.		*Queen's College. b.*
George Porteous	22 Aug. 1860.	George Michea	*Wolfe Island.*
William M. Inglis, M.A.	5 Aug. 1863.	Thomas Masson	*Kingston.*
William Bell, M.A	5 Oct. 1863.		*Pittsburg.*

Thurlow and Roslin, Camden and Napanee, Barriefield and Portsmouth, Marmora and Hastings Road, *Mission Stations.*

☞ *a*, Seymour, Burnbrae; *b*, Kingston.

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10. PRESBYTERY OF TORONTO— { REV. JOHN BARCLAY, D.D. *Clerk.* / REV. J. H. MACKERRAS, M.A., *As. Clerk.*

Meets at Toronto on the third Tuesday in February, April, Ju'y, and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Tawse, M.A	8 Mar. 1837		*King.*
John Macmurchy	19 Jan. 1842.	John Campbell	*Eldon.*
John Barclay, D.D	6 Dec. 1842.	Col. E. W. Thomson	*Toronto.*
John Campbell, M.A	8 Jan. 1853.	John Macmurchy	*Nottawasaga. a.*
David Watson, M.A	30 Aug. 1853.		*Thorah. b.*
John H. Mackerras, M.A.	20 Sep. 1853.	Alex. Colville	*Darlington. c.*
William Cleland	2 Aug. 1854.	George Smith	*Scott and Uxbridge. d.*
John Brown	30 Aug 1854.	Jacob Wells	*Newmarket.*
James Gordon, M.A	26 Sep. 1854.	Archibald Barker	*Markham.*
James Bain	10 Oct. 1854.	Alex. Stirling	*Scarboro'. e.*
John Campbell, M.A	10 Sep. 1855.	John Ferguson	*Brock. f.*
William McKee	3 Mar. 1858.		*W st Gwillimbury and In-*
James S. Douglas, M.A.	27 Sep. 1858.	Robt. Dennistoun	*Peterboro'. nisfil. g.*
William E. Mackay, B.A.	29 Oct. 1856.	Alex. Skelton	*Orangeville.*
Donald Ross	20 July 1859.	Arch. Cameron	*Vaughan. h.*
David Camelon	12 Dec. 1859.		*Port Hope.*
James Carmichael	2 Oct. 1860.	James Burns	*West King. i.*
Kenneth McLennan, B.A.	8 Mar. 1853.		*Whitby.*
Walter R. Ross	6 Feb. 1861.	James Madill	*Pick ring.*
William Johnson, M.A.	15 Nov. 1862.		*Lindsay.*
James S. Mullan, B.A.	31 Dec. 1861.	Hugh Lockhart	*Clark . j.*
Alex. McLennan, B.A.	2 July 1862	Samuel Robinson	*Mulmur. k.*
		Angus Macmurchy	*Erin.*
			Chinguacousy.
			Cal don and Mono.
			Cobourg.
			Dummer, Otonab e, and B. lmont.

Samuel Porter, Oakville, 29th April, 1818. } *Retired Ministers.*
Archibald olquhoun, Mansfield, 14th July, 1862 }
Thomas ohnson, Norval, 4th August, 1840. }
Alexander Lewis, Mono, 4th August, 1840 }

Sunnida e and New Lowell, Artemisia and Melancthon, Stouffville and Ashburn, Rear of Eldon and Thorah, Toronto, *Mission Stations.*

☞ *a*, Bowmore; *b*, Beaverton; *c*, Bowmanville; *d*, Uxbridge; *e*, Woburn; *f*, Sonya; *g*, Bradford; *h*, Maple; *i*, Laskey; *j*, Newtonville; *k*, Rosemont.

11. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.*

Meets at Quebec on the third Wednesday in May and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Cook, D.D	25 Dec. 1835.	John Thomson	*Quebec.*
David Shanks	2 Jan. 1841.	Samuel Shanks	*Valcartier.*
Duncan Anderson, M.A.	26 Dec. 1834.		*Point Levi. a.*
Alexander Forbes	5 Jan. 1859.		*Leeds and Inverness. b.*
Robert G. McLaren, B.A.	14 Aug. 1862.	John Houlieston.	*Three Rivers.*
Thomas G. Smith	1 Oct. 1862.	Douglas Brymner	*Melbourne.*
		James Douglas, B.A.,	*Licentiate.*
		Charles I. Cameron,	*Missionary.*

Windsor and Brompton Gore, Sherbrooke, Brompton Falls, New Durham, South Durham, Oakhill, *Mission Stations.*

☞ *a*, Point Levi West; *b*, Leeds.

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12. PRESBYTERY OF MONTREAL.—REV. JAMES PATTERSON, *Clerk.*

Meets at Montreal on the first Wednesday in February, May, August, and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Mathieson, D.D.	19 Oct. 1826.	A. Morris, D.C.L.	*Montreal, St. Andrew's.*
James C. Muir, D.D.	29 Sep. 1833.	James McKell	*Georgetown. a.*
William Simpson	16 Mar. 1840.	Dan. McNaughton	*Lachine.*
Alexander Wallace, B.A.	1 Oct. 1845	Hugh Barr	*Huntingdon.*
James T. Paul	5 June 1850.	Robert Selkirk	*St. Louis de Gonzague.*
John McDonald	31 Mar. 1854.	Hugh McLeod	*Beechridge. b.*
Frederick P. Sym	29 Sep. 1852.	James Lang	*Beauharnois.*
William Snodgrass	4 Nov. 1856.	Arch. Ferguson	*Montreal, St. Paul's.*
James Patterson	8 Sep. 1858.	Thomas Kyle	*Hemmingford.*
William Masson	15 Sep. 1858.	Adam J. B. Reay	*Russeltown. c.*
James Black, M.A.	4 Sep. 1861.	Richard Pridham	*Chatham. d.*
John Cameron, M.A.	5 Dec. 1861.	John Cruikskanks	*Dundee. e.*
William Darrach	24 Dec. 1861.	James Gray	*Montreal, St. Matthew's. f.*
James Sieveright, B.A.	30 July 1857.	Niel Campbell	*Ormstown.*
			Laprairie.
			St. Eustache,

John Merlin, Hemmingford, 1st Sept. 1841. } *Retired Ministers.*
Thomas Fraser, Montreal, 14th June, 1844. }
Thomas Haig, Lachine, 6th Oct., 1848. }

William Cochrane, *Ordained Missionary.*
Joshua Fraser, B.A., *Acting Military Chaplain.*
Elgin, Griffintown (Montreal), *Mission Stations.*

☞ *a*, North Georgetown; *b*, St. Remi; *c*, Russeltown Flats; *d*, Cushing; *e*, Dundee Centre, C. E.; *f*, Point St. Charles, Montreal.

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, begun at Kingston on the 1st, and concluded on the 7th, day of June, 1864 years.

SESSION XXXVI.

DIET I.

St. Andrew's Church, Kingston, Wednesday, the First Day of June, Eighteen Hundred and Sixty-Four Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment, after sermon by the Rev. John Campbell, M.A., Minister at Nottawasaga, their Moderator, on this text, II. Corinthians, vi, 1, "We then, as workers together with you, beseech you also that ye receive not the grace of God in vain!"—and was constituted with prayer by the said Rev. John Campbell.

The Synod Roll was made up and read.

MEMBERS PRESENT.

Archibald Walker, *Moderator*, Hugh Urquhart, Donald Monro, Peter Watson, James Mair, John Darroch, Archibald Currie, Robert Burnet, Martin W. Livingstone, George Bell, Hugh Niven, James Herald, George Macdonnell, James Thom, John Hogg, Robert Campbell, Alexander Dawson, John Rannie, Francis Nicol, Joseph Anderson, Alexander Spence, George D. Ferguson, William White, William T. Canning, James B. Mullen, Alexander Mann, Peter Lindsay, Joseph Evans, Hugh Cameron, William Bain, John McMorine, Solomon Mylne, Duncan Morrison, William C. Clark, James Wilson, Walter Ross, Donald J. McLean, Robert Neill, James Williamson, Archibald Walker, Alexander Buchan, George Porteous, William M. Inglis, William Bell, John Macmurchy, John Barclay, John Campbell, David

Watson, John H. Mackerras, William Cleland, James Gordon, James Bain, John Campbell, James S. Douglas, William E. Mackay, David Camelon, James Carmichael, Kenneth McLennan, Walter R. Ross, William Johnson, James S. Mullan, Alexander McLennan, John Cook, Thomas G Smith, Alexander Mathieson, James C. Muir, William Snodgrass, James Patterson, James Black, John Cameron, William Darrach, *Ministers;* and Alexander McLean, James Dingwall, Peter W. Conroy, Donald Dewar, Alexander Logie, Alexander Mitchell, Alexander D. Fordyce, David Allan, Robert Cranston, John McKinnon, John Cron, Archibald Petrie, George Malloch, James McIlquham, Donald McLaurin, George Neilson, George H. Boulter, Thomas Masson, Edward W. Thomson, Archibald Barker, Alexander Stirling, Robert Dennistoun, Alexander Skelton, John Thomson, Douglas Brymner, Alexander Morris, and Archibald Ferguson, *Elders.*

THE LATE VERY REV. PRINCIPAL LEITCH.

The death of the Very Reverend William Leitch, D.D., Principal of Queen's University and College, Kingston, having occurred since the last meeting of this Court, the Synod take the earliest opportunity of recording their sense of the loss thereby occasioned. By this dispensation, with which it hath pleased the All-wise Head of the Church so soon to afflict us, we are deprived of one to whose services we had reason to attach a very great value. His numerous accomplishments as a scholar and his eminent worth as a Christian imparted far more than ordinary weight to his personal character. In him both theological learning and natural science had a distinguished representative and an able expounder. Rare powers of observing and discriminating, exercised upon important practical questions, gave breadth to his views and force to his counsels, while the gift of lucid and effective expression seldom failed to secure consideration for his opinions. Whilst from his large and enlightened sympathies, the late Principal took a lively interest in the subjects of religion and education as bearing upon the welfare of mankind and the advancement of science, it is as a Minister of this Church, as a Member of this Court, and as Principal of Queen's University and Professor of Divinity during the last few years, that we, his brethren, are especially familiar with his name and acquainted with his career. In these several capacities he showed a zeal and an aptitude for work from which, it is believed, much benefit has already flowed, and the influence of which, it is hoped, may be felt among us for many days. This Synod, while lamenting his early departure, and sympathizing with his numerous friends here and with his bereaved relatives in Scotland, desire, with humble submission, to acknowledge the hand of God in this dispensation, and to pray that they may be enabled to reap therefrom the peaceable fruits of righteousness, and to learn the solemn lesson of the uncertainty of life and of the necessity of working while it is called to-day. The Synod hereby instruct their Clerk to transmit an Extract of this Minute to Miss Leitch.

THE LATE DR. SKINNER.

The Synod unanimously agree to express their sense of the loss which the Church has sustained, since the last annual meeting of this Court, by the death of the Rev. John Skinner, D.D., Minister of Nelson and Waterdown, who by his talents and zeal not only discharged his pastoral duties in the most exemplary manner, but also exerted himself successfully in behalf of Schemes to which the Church attaches the highest importance. The Synod regard with the utmost satisfaction the untiring efforts of Dr. Skinner in promoting the spiritual welfare of his flock, and commend for imitation the spirit of love, harmony, and liberality, displayed by his people. Though no longer enjoying his kind, methodical, and genial pastoral superintendence, his valuable and wise counsel in times of trial, affliction, and bereavement, the Synod trust that, gratefully cherishing his memory, the congregations of Nelson and Waterdown will be followers of him, wherein he was a follower of Christ, and be made to experience that all things work together for good to them that love God. The Clerk is instructed to transmit an extract of this Minute to Mrs. Skinner.

ELECTION OF MODERATOR.

It was moved by Rev. George Bell, seconded by Rev. Alexander Mann, and passed unanimously, That the Rev. Archibald Walker, Minister at Belleville, be Moderator for the year,—and he being present took the chair.

THANKS TO THE RETIRING MODERATOR.

On motion of Dr. Mathieson, seconded by Dr. Urquhart, and passed unanimously, the Moderator tendered to the Rev. John Campbell the thanks of the Synod for the efficiency and dignity with which he acted as Moderator, and for his discourse this day at the opening of the Court.

REPORT ON BUSINESS.

The report of the Committee on Business was called for and read. The Synod agreed to follow the order of business prepared by the Committee and the recommendations contained in their report.

COMMITTEES APPOINTED.

1. On Bills and Overtures:—The Moderator, *Convener*, Messrs. Macdonell, Burnet, Mair, H. Cameron, McMorine, Morrison, J Campbell, Inglis, K. McLennan, Macmurchy, T. G. Smith, Black, Nicol, A. McLean, Brymner.

2. On References, Complaints and Appeals:—Dr. Spence, *Convener*, Dr. Mathieson, Dr. Cook, Dr. Urquhart, Dr. Barclay, the Clerk, Messrs. G. Bell, W. Bell, Mackerras, J. Patterson, Judge Malloch, and Alex. Morris.

3. To revise Presbytery Records:—Mr. Mann, *Convener*, Messrs. P. Watson, Darroch, Niven, R. Campbell, Hogg, Rannie, G. D. Ferguson, Borthwick, Evans, Mylne, W. C. Clark, Wilson, W. Bell, Neill, Gordon, Mullen, Cleland, W. R. Ross, Wallace, J. Cameron, Currie, W. Masson, Fordyce, McLaurin, Boulter, Colville, Stirling, W. Smith, Hall, Dingwall.

4. To revise Synod and Commission Records:—Dr. Spence, *Convener*, Campbell (Brock), Col. Thomson.

5. To draft an Address to the Queen:—J. Campbell (Nottawasaga), *Convener*, Messrs. Nicol, John Thomson.

6. To draft an Address to the Governor General:—Mr. Inglis, *Convener*, Dr. Muir, A. Ferguson.

7. On Applications of Ministers for leave to retire:—Dr. Cook, *Convener*, Dr. Mathieson, Dr. Barclay, Messrs. J. Bain, Barker, J. Thomson, A. Ferguson.

8. On applications to the Colonial Committee for aid in the erection of Churches:—Mr. Macmurchy, *Convener*, Messrs. Cleland, K. McLennan, Darrach, Davidson, Dennistoun, T. Masson, J. McKinnon.

DISSENT AND COMPLAINT.

The Synod took up a Dissent and Complaint of Rev. J. S. Douglas against a judgment of the Presbytery of Toronto, of date 18th November, 1863, overruling his objection to the right of Mr. Dennistoun to sit as Representative Elder in the said Presbytery. Papers having been read, parties were called. Mr. Douglas appeared for himself, and Messrs. Mackerras and K. McLennan for the Presbytery. Parties having been heard were removed. It was moved by Mr. George Bell, seconded by Mr. Rannie, and passed unanimously, That inasmuch as no evidence was adduced by the Complainant to show that Mr. Dennistoun had ceased to be a *bona fide* acting elder and member of the Session of Peterboro, there was no competent ground on which to found a protest and complaint in the premises, and that, therefore, the same be now dismissed. The Moderator intimated accordingly.

REPLIES TO ADDRESSES.

There was received a copy of a despatch from the Secretary of State for the Colonies to the Governor General, intimating that the Synod's Address of last year had "been submitted to Her Majesty, who was pleased to accept it very graciously, and was much gratified by the expressions it contained of loyalty to Her Throne and Person." There was also read an acknowledgment of receipt of the Synod's Address of last year to His Excellency the Governor General.

The minutes of Commission of Synod were read and sustained.

REPORT OF CORRESPONDENCE WITH THE SYNODS OF THE LOWER PROVINCES.

Mr. Snodgrass reported that, in accordance with the appointment of Synod, the late Very Rev. Principal Leitch and himself obtained Commissions to attend the Synods of Nova Scotia and New Brunswick, and that these Commissions had been acted upon.

CAN A PROFESSOR IN QUEEN'S UNIVERSITY LEGALLY ACT AS A TRUSTEE?

There was read a Report of Judge Malloch, Judge Logie, and Alexander Morris, Esq., a Committee appointed to consider whether a Professor of Queen's College can be legally elected a member of the Board of Trustees, bearing that it is their unanimous opinion that a Professor cannot be legally appointed to act as both a Professor and a Trustee. The Report was ordered to be kept *in retentis*.

ELECTION OF TRUSTEES OF QUEEN'S UNIVERSITY.

The Synod proceeded to the election of three Trustees of Queen's University, in room of Rev. John McMorine, Dr. Mathieson, and Dr. Cook, who retired according to the requirements of the Charter. Dr. Mathieson and Mr. McMorine were re-elected, and the Rev. Archibald Walker was elected in room of Dr. Cook, who declined re-election.

CURRICULUM OF STUDY.

Call was made for a report from the Committee on Curriculum of Study for the Ministry, but no report was submitted.

TEMPORALTIES FUND.*

The Annual Statement of the Managers of the Temporalties Fund was laid upon the table.

PRESBYTERY OF RENFREW.

It was represented on behalf of the Presbytery of Renfrew, that a meeting of that Court, appointed to take place at Douglas for the Induction of John Kerr McMorine, had failed for want of a quorum. Leave was asked that the Presbytery might meet during the sitting of the Synod, to appoint a meeting to be held at Douglas on the fifteenth instant, at eleven o'clock forenoon, for the purpose of proceeding with the Induction. Leave was granted.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

*Appendix A.

DIET II.

St. Andrew's Church, Kingston, Thursday, the Second Day of June, Eighteen Hundred and Sixty-Four Years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted; devotional exercises were conducted by the Rev. William Bell; and the minutes of yesterday's proceedings were read and sustained. The Roll was called.

SERVICES FOR SABBATH.

The Moderator nominated the Rev. James Wilson to officiate in this Church on the forenoon, and Mr. John K. McMorine on the evening of Sabbath next.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Kingston, for leave to take James McCaul, B. A., James C. Smith, M. A., William Hamilton, and John Gordon, B. A., Students of Divinity, on trials for License. The same application was made by the Presbytery of Toronto in behalf of Hugh Lamont; by the Presbytery of Guelph in behalf of Alexander Hunter, B. A.; and by the Presbytery of Perth in behalf of Thomas Hart, B. A. The Synod, having ascertained that Circular Letters had been duly issued intimating the intention of these Presbyteries to make this application, instructed these students to appear before the Examining Committee.

APPOINTMENT OF EXAMINING COMMITTEE FOR 1864-65.

The Synod appointed the Examining Committee for the ensuing year as follows :—The Moderator, *Convener*, Dr. Cook, *Vice-Convener*, Drs. Urquhart, Mathieson, Muir, Barclay, Spence, Messrs. Dobie, Burnet, Nicol, G. D. Ferguson, Mann, Lindsay, McMorine, Morrison, Inglis, Neill, Campbell (Notawasaga), J. Bain, Carmichael, Mackerras, T. G. Smith, J. Black.

ELECTION OF GOVERNORS OF MORRIN COLLEGE.

The Synod elected Rev. Duncan Anderson and Rev. Thomas G. Smith to be Governors of Morrin College, with instructions to report as to performance of their duties to next Synod.

TEMPORALITIES FUND.*

The Synod having considered the statements from the Temporalities Board, it was moved by Mr. R. Campbell, seconded by Mr. W. Bell, and

*Appendix A.

passed unanimously, That the statements be received, and that the cordial thanks of the Synod be given to the Board, and especially the Chairman, for their management of the Fund during the past year.

MINISTERS' WIDOWS' AND ORPHANS' FUND.*

The Sixteenth Annual Report of the Board of Managers of the Ministers' Widows' and Orphans' Fund was called for, and the Treasurer's Report was read. Dr. Mathieson explained that in consequence of the Synod not making an election of Managers at last meeting, he had not been able to act as a member of the Board, but that he had attended the meetings. It was moved by Mr. Gordon, seconded by Mr. K. McLennan, and passed unanimously, That the report be received, and that the cordial thanks of the Synod be presented to the Chairman and other members of the Board, especially to the Treasurer, John Greenshields, Esq., for their able management of moneys intrusted to their care.

ELECTION OF MANAGERS OF MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Synod then proceeded to the election of Managers of the Ministers' Widows' and Orphans' Fund. Inasmuch as no election was made last year, the Synod elected Dr. Mathieson, James Mitchell, Esq., and Alex. Morris, Esq, to supply the places then vacated, and in room of the Trustees now retiring, elected Rev. W. Simpson, John Greenshields, Esq., and Joseph M. Ross, Esq.

FRENCH MISSION SCHEME.†

The Report of the French Mission Scheme having been read by Mr. Snodgrass, Convener, it was moved by Mr. Hogg, seconded by Mr. David Allan, and passed unanimously, That the Synod receive the report; regret that, in consequence of unexpected shortcomings in the contributions to the Building Fund, the Committee found themselves under the necessity of appropriating the general revenue of the Mission to the purposes of that Fund, and thereby interfering materially with the operations of the Mission; learn with sorrow what is reported concerning the continued ill-health of the Rev. J. E. Tanner; regard with much satisfaction the new enterprises referred to by the Managers, especially the Day School opened in the Mission premises, Montreal, and the engagement of Mr. Geoffroy to assist Mr. Tanner, which engagement the Committee have been able to make through the generous co-operation of the Montreal Ladies' Auxiliary Association; accept the marked improvement in the revenue as a token of the Church's growing interest in the affairs of the Mission; rejoice in the more hopeful terms in which the managing Board allude to the state and prospects of the Scheme; again urge upon the Christian consideration and liberality of the Church the

*Appendix C. † Appendix D.

claims of this important effort; and appoint the Committee of management for the ensuing year as follows:—Rev. William Snodgrass, *Convener*, Rev. William Darrach, *Vice-Convener*, Archibald Ferguson, Esq., Montreal, *Treasurer*, John L. Morris, Esq., Montreal, *Secretary*, Revs. W. Simpson, G. D Ferguson, Dr. Muir, F. P. Sym, J. Sieveright, J. Black, T. G. Smith, and Messrs. Alexander Morris, James Goudie, Mungo Ramsay, William Christie, John Smith, William C. Menzies, Peter Larmonth, —the members resident in Montreal to be an Executive Committee. The Synod further agreed to an immediate effort to enable the Committee to re-engage Mr. Baridon on a salary.

The Rev. Niel Macdougall, an Ordained Minister of the Church of Scotland, now acting as a Missionary within the bounds of the Presbytery of Glengary, having been introduced to the Court, was invited to take part in the deliberations thereof.

FOREIGN MISSIONS.*

The Report of the Foreign Mission Committee having been called for was read, together with the Treasurer's statements. The documents were referred to a Committee consisting of Mr. Livingstone, *Convener*, Dr. Cook, Judge Logie, Messrs. Patterson, Brymner, and Petrie, to consider them and report upon Monday.

BURSARY SCHEME.†

The Report of the Bursary Scheme having been called for was read by Professor Williamson. It was moved by Mr. Inglis, seconded by Mr. R. Campbell, and passed unanimously, That the Synod receive the Report; earnestly commend the Bursary Scheme to all ministers and congregations; recommend that on the first Sabbath of March a collection be made for the Scheme, special prayer be offered for Queen's University, and the claims of the Gospel Ministry be urged upon young men of piety and talent; and appoint the Committee to consist of Dr. Williamson, *Convener*, Professor Mowat, Rev. W. Bell, and John Paton, Esq.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

DIET III.

St. Andrew's Church, Kingston, Friday, the Third Day of June Eighteen Hundred and Sixty-Four Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted; devotional exercises were conducted by the Rev. James

*Appendix E. † Appendix F.

B. Mullen; and the minutes of yesterday's proceedings were read and sustained.

The Rev. Joshua Fraser, an ordained Minister of this Church and acting Military Chaplain at Montreal, having been introduced to the Court, was invited to take part in the deliberations thereof.

NEXT MEETING OF SYNOD.

An understanding was come to by the Court as to the time and place of next Annual Meeting of Synod.

ELECTION OF MANAGERS OF TEMPORALITIES FUND.

The Synod re-elected Dr. Cook, Dr. Barclay, Alexander Morris, Esq., and John Greenshields, Esq., to be members of the Temporalities Board.

DISSENTS AND COMPLAINTS: THE REV. JAMES S. DOUGLAS *vs.* THE PRESBYTERY OF TORONTO.

The Synod entered upon a Dissent and Complaint of Rev. J. S. Douglas against a finding of the Presbytery of Toronto resolving to hear a document read by Mr. Dennistoun for the information of that Court, but which the Presbytery determined not to regard as evidence. Papers having been read parties were called, when Mr. Douglas appeared for himself and Mr. K. McLennan for the Presbytery. Parties having been heard were removed. It was moved by Mr. Snodgrass and seconded by Mr. Livingstone, That the complaint be dismissed. It was moved in amendment by Mr. Evans and seconded by Mr. Rannie, That the complaint be sustained. The question having been put, motion or amendment, the former carried, and the Moderator declared accordingly.

The Synod took up Dissent and Complaint of Rev. J. S. Douglas against a finding of the Presbytery of Toronto at a meeting for Presbyterial examination of his congregation, resolving to examine Mr. Dennistoun, a member of the Session, the complaint being based on the ground that Mr. Dennistoun has a moneyed interest in the result of the examination. Papers having been read parties were called, when Mr. Douglas appeared for himself and Mr. Mackerras for the Presbytery. Parties having been heard and removed, it was moved by Mr. W. C. Clark, seconded by Mr. Livingstone, and passed unanimously, That the dissent and complaint be dismissed. The Moderator declared accordingly.

The Synod entered upon a Dissent and Complaint of Rev. J. S. Douglas against a deliverance of the Presbytery of Toronto agreeing, contrary to his suggestion, to proceed with a Presbyterial examination of his congregation after a certain stage had been arrived at. Papers having been read parties were called, when Mr. Douglas appeared for himself and Messrs. Mackerras and K. McLennan for the Presbytery. Parties having been heard and removed, it was moved by Mr. W. C. Clark, seconded by Mr. J. B. Mullen, and passed unanimously, That the dissent and complaint be dismissed. The Moderator declared accordingly.

The Synod referred a Dissent and Complaint of Rev. J. S. Douglas against a finding of the Presbytery of Toronto as the result of a Presbyterial visitation of his congregation, and also a Reference from the said Presbytery on the state of matters in the congregation of Peterboro', to a Committee consisting of Dr. Cook, *Convener*, Dr. Mathieson, Dr. Spence, Dr. Muir, and Dr. Urquhart, to report thereon.

FORM OF JUDICIAL PROCESS.

Dr. Barclay reported in behalf of the Committee on the preparation of a Form of Judicial Process. The Committee were re-appointed with instructions to give their best attention to this subject before the next meeting of Synod.

REFERENCE FROM PRESBYTERY OF HAMILTON.

A Reference from the Presbytery of Hamilton respecting a debt incurred for missionary services before the formation of Presbyteries of Guelph and Niagara was discharged, on assurance obtained that the said Presbyteries have agreed to pay their share of the debt as claimed by the Presbytery of Hamilton.

APPLICATIONS OF MINISTERS FOR LEAVE TO RETIRE.

The Report of the Committee on applications of Ministers for leave to retire was read by Dr. Cook, Convener, recommending that leave be granted to the Rev. Joseph Anderson of South Gower, Rev. James Thom of Woolwich, and Rev. Donald Monro of Finch, to retire on full allowances from the Temporalities Fund, with the understanding that they report semi-annually to their Presbyteries,—the two former to do such missionary work on the call of their Presbytery as their health will permit, the latter to be permitted to return to Scotland; and that the Rev. William Johnson of Lindsay be permitted, in consideration of the state of his health, to retire from the active duties of the ministry for three years, retaining his allowance, on the condition that he shall then either return to these duties or resign his claim to the allowance; but it shall be competent for the Synod then to continue the allowance if it shall appear on consideration of his health and circumstances that such continuance is necessary. The recommendations of the report were adopted, and the Moderator declared accordingly.

SALE OF GLEBE LANDS AT CLARKE.

The Synod heard a Petition of the Congregation of Clarke containing a proposal to sell their glebe and invest the proceeds, and there was read an Extract Minute of the Presbytery of Toronto bearing thereon. The Synod instructed the Presbytery to authorize the proposal according to the terms of their Extract, on condition that the grant of one hundred and fifty pounds from the Clergy Reserve Commissioners be inalienably secured.

HYMN BOOK.

The Rev. F. Nicol read a Report from the Committee appointed to take

such steps as they may consider meet in the preparation of a Hymn Book. It was moved by Mr. Livingstone, seconded by Mr. Mann, and passed unanimously, That the report be received; that the cordial thanks of the Synod be given to the Convener and other members of the committee for their great diligence in preparing the hymn book recently issued; and that the Synod re-appoint the committee, with the addition to their number of Dr. Muir, and Messrs. Hogg, G. Bell, Livingstone, and Burnet, and direct them to proceed with the work committed to their charge, and report to next meeting of Synod.

The Synod adjourned to meet in this place to-morrow-morning of which public intimation was made, and this Diet was closed with prayer.

DIET IV.

St. Andrew's Church, Kingston, Saturday, the Fourth Day of June, Eighteen Hundred and Sixty-Four Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment and was constituted; devotional exercises were conducted by Rev. Alexander Dawson; and the minutes of yesterday's proceedings were read and after corrections sustained.

It was moved by Mr. Rannie and seconded by Mr. Currie, That the report of Committee on applications of ministers for leave to retire be reconsidered, on the ground that Standing Order number two on Motions has been violated. The motion was put and lost.

POSITION OF THE CHURCH AS AFFECTED BY CERTAIN CASES.

The Synod heard a Reference from the Commission of Synod in regard to the position of the Church as affected by particular cases. It was moved by Judge Malloch, seconded by Mr. McKinnon, and passed unanimously, That the matter be referred to a Committee consisting of Mr. Nicol, *Convener*, Mr. James Bain, and Colonel Thomson, to consider the same and report thereon to next meeting of Synod.

SABBATH SCHOOLS.*

The Report of Committee on Sabbath Schools having been called for was read by Mr. Macdonnell, Convener. It was moved by Mr. W. C. Clark, seconded by Mr. Stirling, and passed unanimously, That the Synod receive the report; thank the Convener and other members of the Committee for their diligence; strongly recommend the subject of Sabbath Schools to the increased attention of the Church; and re-appoint the Committee with Rev. W. M. Inglis as Convener. The Moderator thanked the Convener and Committee accordingly.

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*Appendix J.

REPORT OF FINANCE COMMITTEE AND SYNOD FUND.*

The Treasurer's statement of the Synod Fund and Report of the Finance Committee were read by Mr. Mackerras. It was moved by Mr. Gordon, seconded by Mr. Livingstone, and passed unanimously, That the Report be received and its recommendations adopted, and that the cordial thanks of the Synod be presented to the Committee, which is hereby re-appointed, with Mr. Mackerras as Convener. The Moderator thanked the Committee accordingly.

The Synod adjourned to meet in this place on Monday morning next, of which public intimation was made, and this Diet was closed with prayer.

DIET V.

St. Andrew's Church, Kingston, Monday, the Sixth Day of June, Eighteen Hundred and Sixty-Four Years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted: devotional exercises were conducted by the Rev. Walter Ross; and the Minutes of Saturday's proceedings were read and sustained.

MISSIONARY MEETING.

It was moved by Mr. Gordon, seconded by Mr. J. B. Mullen, and passed unanimously, That a Missionary Meeting be held this evening, under the auspices of the Synod, in this church, at eight o'clock, and that Messrs. Inglis and Paton be a Committee to make the necessary arrangements.

WITHDRAWAL OF COMPLAINT—DOUGLAS *vs.* PRESBYTERY OF TORONTO.

The Dissent and Complaint of Rev. J. S. Douglas against a finding of the Presbytery of Toronto, as the result of a Presbyterial visitation of his congregation, and also the Reference from said Presbytery on the state of matters in the congregation of Peterboro were, upon report of agreement come to by parties, permitted to be withdrawn.

REPORT OF EXAMINING COMMITTEE.

The Report of the Examining Committee was read by Dr. Cook, bearing that the Committee have been much gratified with the appearances made in both written and oral examinations by Messrs. John Gordon, William Hamilton, Thomas Hart, Alexander Hunter, Hugh Lamont, James C. Smith, and James McCaul, and that they recommend that leave be granted to their Presbyteries to take them on trials for License. Leave was granted, and the Presbyteries of Kingston, Ottawa, Peth, and Guelph were authorized, when met by permission of Synod,

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*Appendix B.

to adjourn from time to time, should they see meet, and proceed to license their students without delaying for an ordinary meeting.

PRESBYTERY OF LONDON.

It having been stated that only two members of the Presbytery of London were present at the Synod, Mr. George Bell was appointed to join with them in forming a meeting of Presbytery, to attend to competent business.

FOREIGN MISSION.*

The Committee on documents from the Foreign Mission Committee, reported the following recommendations:—That instead of instituting a Mission of our own to Beyrout, Ceylon, or British Columbia, this Church should circumscribe its energies to existing schemes, namely, the Home Mission, French Mission, and Bursary Scheme, which require a larger support than they have yet received; that the funds now on hand, applicable to a Jewish Mission and a Mission to British Columbia, be transmitted to the Parent Church in aid of their corresponding Schemes, the funds collected by Dr. Aiton to be expended in accordance with his wishes; and that Congregations be earnestly recommended to continue their contributions and prayers in behalf of the above Missions, and thereby show in some measure the gratitude which they feel to the Parent Church for its zeal, liberality, and kindness in times past, and their earnest desire that the bonds of affection between the two Churches may be drawn closer.

It was moved by Mr. Mair, and seconded by Mr. Patterson, That the moneys be in the mean time invested in good securities, to be applied for the respective Schemes for which they were collected, when the Synod shall see fit to enter energetically upon one or another of these Schemes. It was moved in amendment by Mr. K. McLennan, and seconded by Mr. W. C. Clark, That the recommendations of the Report be adopted with this amendment:—that the Synod give the Foreign Mission Committee discretionary power in the transmission of funds to the Mission Committees of the Church of Scotland, and instruct them to solicit information from time to time from these Committees, as to the operations of the Schemes aided; and re-appoint the Committee. The amendment carried, and the Moderator declared accordingly. The Rev. K. McLennan was appointed Convener.

REPORT ON RECORDS.

The Report of Committee appointed to revise Synod and Commission Records was read by Dr. Spence, Convener, bearing that the said Records are carefully and correctly kept. The Report was approved of, and the Moderator was instructed to attest these Records accordingly.

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*Appendix E.

The Report of Committee appointed to revise Presbytery Records was read by Mr. Mann, Convener, bearing that the Records of the Presbyteries of Montreal, Hamilton, Niagara, Guelph, Renfrew, Perth, Toronto, and Glengary, are carefully and correctly kept; that the Records of the Presbyteries of Ottawa and Quebec were not produced; and that the Records of the Presbyteries of Kingston and London are carefully and correctly kept, *cum his notis*;—the Record of two meetings of Kingston Presbytery is not signed, and the Records of London Presbytery (page 152) show that with only two members present a meeting adjourned.

The Synod having heard the Report adopted the same, and the Moderator having asked if any member had any other observations to make on any of these Records, none were offered, and the Synod instructed their Clerk to attest them accordingly, and ordered the Moderator of the Presbytery of Kingston to sign the Record for Dr. Leitch deceased with a note of the cause, and instructed their Committee on Standing Orders to prepare a rule as to what should form a quorum in each of the several Church Courts.

THE CHURCH AT CLIFTON.

There was read a Memorial from the Rev. George Bell, stating the extreme danger at present existing of the Church at Clifton being sold, and representing that after every effort on the part of the congregation, about $1000 will be required to be speedily raised. After explanations made by Mr. Bell, it was moved by Mr. Niven, seconded by Mr. Lindsay, and passed unanimously, That in view of the statement laid before the Synod this Court authorizes the congregation of Clifton to obtain subscriptions and collections within the bounds of the Synod, in order to the liquidation of the debt on their Church.

CHURCH PROPERTY.

The Report of the Committee on Church Property having been called for was read by Judge Logie, Convener. The Synod received the Report, thanked the Convener for his attention and diligence, and reappointed the Committee, with the addition of Judge Malloch, Col. Thomson, and Messrs. A. Morris, R. Dennistoun, G. L. Mowat, and A. McLean, with a request to prepare a draft Act of Incorporation for this Church, and, if they see fit, to submit the same to the Commission of Synod. Further, the Synod instructed their Moderator to sign the indenture of sale of part of the Church property at Woodstock, on receipt of a bond for the amount obtained from the Clergy Reserve Commissioners.

The Synod adjourned to meet in this place to-morrow morning, of which public intimation was made, and this Diet was closed with prayer.

VI.

St. Andrew's Church, Kingston, Tuesday, the Seventh Day of June, Eighteen Hundred and Sixty-Four Years.

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted; devotional exercises were conducted by the Rev. Donald J. McLean; and the Minutes of yesterday's proceedings were read and sustained.

APPLICATIONS TO COLONIAL COMMITTEE.

The Report of the Committee on applications to Colonial Committee for aid in building Churches was read, intimating that such applications were made by the Congregations of Southwold, Norwich, Whitby, and Pittsburg, and recommending the transmission of these applications to the Colonial Committee when the defects pointed out in the report of the Synod's Committee are supplied. The Synod decerned in terms of the report.

CONVEYANCE OF LAND AT WHITBY.

There was read an Extract Minute of the Presbytery of Toronto, recommending for approval of Synod a proposal of the Congregation of Whitby to convey a piece of land adjoining the town of Whitby to William Laing, Esq. The recommendation was approved of, and in this connection it was moved by Professor Williamson, seconded by Mr. Herald, and passed unanimously,—That the great zeal and liberality displayed by William Laing, Esquire, acting in conjunction with a few attached friends of our Church, in promoting the re-establishment of religious ordinances at Whitby in connection with the Synod, after a vacancy of thirteen years occasioned by the death of the late lamented Rev. James Lambie, by procuring, at so great an expense to himself, and with so much pains and personal devotion extending over a term of years, the erection of an elegant and substantial edifice, which, though somewhat incomplete, is nevertheless available for public worship, and has been recently relieved from all incumbrances by a united and spirited effort on the part of the congregation worshipping therein, call for the expression of our highest commendation, and of the hope that other friends of our Church, whom God has blessed with worldly substance, may be moved to emulate so rare an example of zeal and munificence; and further, that the thanks of the Synod be offered, as they are hereby offered to Mr. Laing, for his great liberality in the circumstances referred to, and that the Clerk be instructed to furnish Mr. Laing with a copy of this resolution.

FORM OF PROCESS FOR INDUCTION OF MINISTERS.

The Report of Committee on returns of Presbyteries on Form of

Process for the Induction of Ministers having been read, the Synod ordained the Form of Process to be in force as an Interim Act for one year; appointed a Committee consisting of the Clerk, *Convener*, Dr. Mathieson, Mr. Patterson, and Mr. Black, to consider the returns made to the Synod; and instructed Presbyteries that have not yet reported to forward to the said Committee their opinions without delay, in order that the Committee may report to next meeting of Synod.

SABBATH OBSERVANCE.*

The Report of Committee on Sabbath Observance was read by Mr. Bain, Convener. It was moved by Mr. G. Bell, seconded by Mr. Stirling, and passed unanimously, That the Report be received and the thanks of the Synod given to the Committee; that the Moderator be instructed to petition the Legislature, and Presbyteries and Sessions to give attention to the matter in accordance with the recommendation contained in the Report; and that the Committee be re-appointed with instructions to continue to give their attention to the very important matters intrusted to them.

Act for Special Collections.

The Synod renewed the Act for regulating Public Collections with Amendments as follows:—

THE Synod appoints the following public collections to be made in all the Churches during the ensuing year, namely:—

I. For the Home Mission— on the First Sabbath in July.
II. For the French Mission—on the First Sabbath in October.
III. For the Ministers' Widows' and Orphans' Fund—on the First Sabbath in January.
IV. For the Bursary Scheme—on the First Sabbath in March.

And recommends congregations to contribute for Foreign Missions on some convenient Sabbath.

Provided always that when the Lord's Supper shall be observed on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable, then another day may be selected by the Session within three months thereafter; Provided also, that congregations preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, shall be at liberty to do so.

All Ministers of the Church are appointed at least to exhort their Congregations to contribute towards the maintenance and spread of the Gospel of Christ on all the days above specified; and, on a Sabbath preceding that on which a collection is to be made, to give due intimation from the pulpit, together with such information on the object of it as he may have been able to acquire. The Conveners of the several

*Appendix H.

Committees and Boards for the management of the Schemes herein specified, are required to forward, in good time to all the ministers, notices of these appointments as they become due, together with such statements as it may be of use and interest to read along with their intimations; And in particular the Synod enjoins the several Presbyteries, at their meetings next after the times specified, to inquire into the diligence of all their Ministers and Congregations in this matter and record reports thereof in their Books, and likewise instructs the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; And the Synod while rejoicing at the increased fruits of Christian effort in this Church, yet considering that the means hitherto supplied are quite inadequate to the extent of the field daily opening up to the operations of the Church, and far within what might be expected from the gratitude and love due to a crucified Saviour, earnestly urges on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them. This Act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it for distribution among ministers shall be borne equally by the several Schemes, and the funds of each Scheme shall be charged with all the expenses of its own management.

CORRESPONDING MEMBERS.

The Synod appointed the Rev. Professor Mowat a Corresponding Member of the Synods of Nova Scotia and New Brunswick, and further agreed that if any other members of Synod should visit the Lower Provinces while these Synods are in session, they be allowed Commissions to represent this Synod.

JUVENILE MISSION.*

The Moderator called for the Report of the Juvenile Mission, and John Paton, Esq., the Treasurer, being present, was invited to read the same It was moved by Mr. Brymner, seconded by Mr. Herald, and passed unanimously, That the Report be received, and that the Treasurer be re-appointed, with the cordial thanks of the Synod for his services in behalf of this important Mission.

THE CHURCH IN THE EASTERN TOWNSHIPS.

A Memorial from the Session of Melbourne, Canada East, was read, containing important information on the state and prospects of the Church in the Eastern Townships, and craving the attention and sympathy of the Synod. It was moved by Mr. K. McLennan, seconded by Mr. Evans, and passed unanimously. That the Synod express its satisfaction that the Kirk-session of Melbourne has exerted itself so worthily on behalf of the inhabitants of the Eastern Townships, and has called

* Appendix G.

the attention of the Synod to the need which exists for more enlarged effort in that district of the country, and the hope that the interest of the Church generally may be excited in its favour, and that the special attention of the young Licentiates may be directed to it as a field of labour, claiming their sympathy from its destitution and giving fair promise of encouraging results to flow from such labours; and recommend the Presbytery of Quebec to renew their application for a missionary to the Colonial Committee of the Church of Scotland.

ADDRESSES TO THE QUEEN AND GOVERNOR GENERAL.

Draft addresses to the Queen* and Governor General† were read, adopted, and ordered to be transmitted in the usual way.

An Overture for reuniting the Presbyteries of Hamilton and Niagara was laid over till next meeting of Synod.

The following names were added to the list of Committee on Hymn Book:—Mr. Snodgrass, Professor Mowat, Mr. Black, Mr. Morris, Mr. Paton, Mr. W. C. Menzies, Mr. Rannie, Mr. Brymner, Mr. Greenshields, and Judge Logie.

Mr. Mackerras was appointed Secretary of the Examining Committee for the ensuing year.

COMMITTEE ON BUSINESS FOR 1865.

The Synod appointed the Moderator, the Clerk, Presbytery Clerks, Dr. Cook, Dr. Mathieson, Dr. Spence, Rev. D. Morrison, Rev. K. McLennan, and the Representative Elders from Montreal (St. Andrew's and St. Paul's), Brockville, and Ottawa, their Committee on business for next Session.

COMMISSION OF SYNOD.

The Synod appointed their Commission to meet in St. Andrew's Church, Montreal, on the first Thursday after the first Wednesday in November next, at noon; in St. Andrew's Church, Toronto, on the first Wednesday after the third Tuesday in January next, at noon; and oftener by adjournment when and where the Commission may choose. Nine Commissioners shall be a quorum, of whom five must be Ministers. In all their actings, the Commissioners shall proceed according to the Act of Synod, 1859, anent the nature, powers, and duties of the Commission of the Supreme Court of this Church.

It was moved by Mr. Campbell, (Nottawasaga), seconded by Mr. Livingstone, and carried by acclamation, That the Synod record their most hearty thanks to the friends of the Church in Kingston, for their great kindness and hospitality to the members in attendance at their present meeting, and especially to Messrs. Paton, Ferguson, and Mas-

* Appendix K. † Appendix L.

son, for their great attention in making the necessary arrangements; and that the Synod record their gratitude to the Great Western and Grand Trunk Railway Companies, and to the Inland Steam Navigation Company, for their reduction of fares on the present occasion, and that intimation thereof be given to these Companies.

The Minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod, and, after praise and prayer, said,—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Andrew's Church, Ottawa, on the first Wednesday in June, Eighteen Hundred and Sixty-five years, at eleven o'clock, forenoon:

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR, 1863-1864.

1863—June 17th.—Mr. John D. Robertson, Mr. John Barr, Mr. Alexander Dawson, B.A., and Mr. Duncan McDonald, M.A., Students of Divinity, licensed to preach the Gospel, by the Presbytery of Kingston.

——The Rev. John Smith Burnet, Ordained Missionary from the Church of Scotland, engaged to labour within the bounds of the Presbytery of Hamilton.

——24th.—The Presbytery of Perth held its first meeting at Perth, by appointment of Synod.

July 1st.—The Rev. William McEwen, M.A., Minister of North Dorchester, with leave of the Synod, resigned his Charge on the ground of ill health, and his resignation was accepted by the Presbytery of London.

——The Presbytery of Ottawa held its first meeting at Ottawa, by appointment of Synod

August 5th.—Mr. Joshua Fraser, B.A., Student of Divinity, licensed to preach the Gospel by the Presbytery of Montreal.

——The Rev. William Maxwell Inglis, M.A., formerly Assistant Minister in St. Andrew's Church, Montreal, inducted to the Charge of St. Andrew's, Kingston, by the Presbytery of Kingston.

——The Presbytery of Renfrew held its first meeting at Arnprior, by appointment of Synod.

——18th.—Mr. Donald Ross, M.A., B.D., Student of Divinity, licensed to preach the Gospel by the Presbytery of Toronto.

——The Rev. Alexander Lewis, Minister of Mono, with leave of the Synod, resigned his Charge on the ground of ill health, and his resignation was accepted by the Presbytery of Toronto.

September 8th.—Mr. John Kerr McMorine, M.A., Student of Divinity, licensed to preach the Gospel by the Presbytery of Perth.

——9th.—Mr. Joshua Fraser, B.A., having been appointed to act as Military Chaplain at Montreal, was ordained to the office of the Holy Ministry by the Presbytery of Montreal.

October 6th.—Mr. William Bell, M.A., Licentiate, ordained to the office of the Holy Ministry and inducted to the Charge of Pittsburg, by the Presbytery of Kingston.

December 21st.—The Congregation of Erin constituted a Charge separate and distinct from Caledon, by the Presbytery of Toronto.

1864—January 3rd.—Mr. John Kerr McMorine, M.A., Licentiate of the Presbytery of Perth, appointed to act as Missionary in the Congregation of Bromley, by the Presbytery of Renfrew.

——9th.—The Rev. Colin Grigor, Retired Minister, died at L'Orignal in the 56th year of his age. Mr. Grigor was ordained to the Charge of L'Orignal, 15th Jan., 1844; inducted to Guelph, 3d Feb., 1848; became Minister of Plantagenet, 20th Sept., 1857; and in May, 1859, obtained the leave of the Synod to retire from the active duties of the Ministry.

March 24th.—The Rev. John Skinner, D.D., Minister of Nelson and Waterdown, died of Erysipelas, in the 60th year of his age. Dr. Skinner obtained Ordination from one of the dissenting Churches in Scotland; had a Charge in Lexington, Western Virginia, for 13 years; was received by the Synod 15th July, 1853; was inducted to London 12th Oct., same year; and became Minister of Nelson and Waterdown, 31st Oct., 1855.

May 3rd.—The Rev. Niel Macdougall, an ordained Missionary from the Church of Scotland, received by the Presbytery of Glengary.

——9th.—The Very Rev. William Leitch, D.D., Principal of Queen's University and College, Kingston, died at Kingston, of disease of the heart, in the 49th year of his age. Principal Leitch was born at Rothsay, Scotland, in 1814; licensed in 1838 by the Presbytery of Dunoon, appointed Assistant Minister in the Parish of Arbroath in 1839, and Assistant Minister in the Parish of Kirkden in 1841; inducted to the Parish of Monimail in 1843; and was appointed Principal of Queen's University, 9th Nov., 1859.

——18th.—Mr. Daniel Macdougall, Licentiate, a Missionary from the Church of Scotland, arrived at London.

APPENDIX A.

REPORT OF MANAGERS OF THE TEMPORALITIES FUND.

The Board for the management of the Temporalities Fund beg leave, in conformity with the act of incorporation, to lay on the table of the Synod a balance sheet of the financial affairs of the Synod, exhibiting the receipts and disbursements of the Board during the past year; a statement of moneys received on account of the Home Mission Fund, during the same period; and a statement of moneys received on account of the contingent fund, for the payments of the 1st January, 1863, 1st July, 1863, and 1st January, 1864.

The Board have to report to the Synod that no change has been made in the investments, no opportunity having offered of changing them advantageously.

The Board beg to lay on the table a by-law passed by the Board at the meeting of the 18th November;—

"That it be a condition of any minister other than those privileged by, or at the time of the commutation, receiving £50 per annum, from the Fund at the disposal of the Board, that he shall obtain from his congregation or otherwise, a subscription to the Fund of Fifty Dollars, per annum, and that in any case, in which such subscription has not been sent, the Chairman and Secretary be authorized to retain $25 of the allowance half yearly."

Under the operation of this by-law, and with the aid derived from the congregations of privileged ministers, the Board were able to meet in full the payment of the 1st January, and hope to do the same on the 1st July. This however depends on the assistance expected from the congregations of privileged ministers, there being a deficiency as the account now stands of over $1200; and the Board do therefore earnestly entreat the Synod to take such measures, as may be considered most effectual, to call forth the liberality of the people, throughout the church in aid of the Funds at the disposal of the Board, whether permanent or contingent.

All which respectfully submitted.

JOHN COOK, *Sec. pro tem.*

Montreal, 26th May, 1864.

TEMPORALITIES BOARD.—STATEMENT OF ACCOUNT.

1863.	
May 25—To Balance at debit this day.....	$3194 52
June 30—To Payment to Ministers' Widow's Fund and College.....	18990 00
1864.	
Jan. 1—To Payment to Ministers, Widows' Fund and College.....	18222 35
To Travelling expenses of members, petty expenses of board, &c.....	100 00
To salary of Secretary for one year.....	400 00
	$40906 87

1864.				
May	1—By Coupons City of Montreal.....	$5520 00		
June	1—By drawn with Sanction of Synod and permission of certain subscribers to Home Mission Fund to next deficit.....	3718 38		
	4—By dividends on Montreal and City Bank Stocks.....	6376 00		
July	1—By Commercial Bank dividend.....	4424 00		
	6—By received on Harbour Coupons, Peterboro' debentures, &c.....	663 28		
Nov.	2—By Coupons City of Montreal.....	5430 00		
Dec.	3—By Montreal City Bank dividends.....	6612 00		
	By received on Mortgages.....	344 00		
	By received on Harbour Coupons and Peterboro' Debentures.....	663 64		
	By Commercial Bank dividends.....	4424 00		
	By Cash received from Contingent acc. to meet July payment.....	1329 16		
	By do do To meet January payment.....	1189 00	40693 46	
	Balance overdrawn.....		$ 213 41	

Montreal, 31st, May, 1864.

E. E.

J. W. COOK,
Secretary-Treasurer Temporalities Board.

TEMPORALITIES BOARD.—STATEMENT OF INVESTMENTS.

	Per value.	*Cost.*
1264 Shares Commercial Bank.....	$126400	142101 82
590 " City Bank.....	47200	52120 07
620 " Bank of Montreal.....	124000	144546 00
City of Montreal Debenture acc.....	181000	162591 09
Harbour Debenture acc.....	16000	16336 44
United Counties of Peterboro' and Victoria accounts.....	4800	4413 16
Mortgages Investments.....		6294 21
		$528402 79

No new investments were made during the year; and it was required to deduct for the deficit of 1862–3. Home Mission subscriptions are added to the investment account, and retained in the Bank at interest till suitable opportunity offers for the purchase of stock.

E. E.

J. W. COOK,
Secretary-Treasurer, Temporalities Board.

Montreal, May 31st, 1864.

I have examined the accounts of the Temporalities Board and found them correct.

JAMES MITCHELL, *Auditor.*

Mr. MUIR, absent,

J. M.

Montreal, 4th June, 1864.

TEMPORALITIES BOARD.—CONTINGENT SCHEME.

Received in *cash* and *authorised deductions* in 1863–4 as per statement herewith..... $8467 32

E. E.

J. W. COOK,
Secretary-Treasurer Temporalities Board.

Montreal, 31st May, 1864.

Of this sum of $8467 32, the result of the $50 scheme in cash and in deductions, there are on hand to be applied towards the July payment.... $312 00

HOME MISSION FUND—STATEMENT OF ACCOUNT.

		$	c.
Acknowledged last year.....		15487	89
SINCE RECEIVED:			
Montreal.....	(additional)	415	00
Williamstown.....			
Subscription of F. B. McLennan, Esq.	(additional)	25	00
Ottawa.....	(additional)	77	00
Kingston.....	(additional)	169	00
Osnabruck.....	(additional)	78	80
Bowmanville.....	(additional)	15	00
Brockville.....	(additional)	27	00
Perth..... ...	(additional)	130	00
		$16424	69
Less—			
Proportion of travelling expenses of members of Board, petty expenses, &c.....		60	00
		$16364	69

The sums received for the Home Mission or Permanent Investment Fund, are added to the commutation money, invested as opportunity presents, and the interest applied to the payment of the ministers of the church.

E. E.

J. W. COOK,
Secretary-Treasurer Temporalities Board.

Montreal, 31st May, 1864.

CONTINGENT SCHEME—STATEMENT OF RECEIPTS AND DEDUCTIONS.

Receipts for Payments of 1st January, 1863, 1st July, 1863, and 1st January, 1864.

PRESBYTERY OF MONTREAL.

St. Andrew's Church, Montreal.....	$210 00	Chatham.....	$75 00
St. Paul's Church, Montreal.....	294 30	Dundee.....	75 00
Georgetown.....	50 00	St. Matthew's Church, Montreal.....	75 00
Huntingdon..... ...	45 00	Ormstown.....	62 00
St. Louis de Gonzague ..	10 00	Lachine.....	00 00
Beauharnois.....	19 00	Beechridge.....	00 00
Hemmingford.....	75 00	Russeltown.....	00 00

PRESBYTERY OF QUEBEC.

St. Andrew's, Quebec	$2400 00	A Friend of our Apostolic Church	$17 90
Valcartier	4 00	Point Levi	00 00
Melbourne	75 00	Leeds and Inverness	00 00
Three Rivers	65 00		
New Richmond	75 00		

PRESBYTERY OF GLENGARY.

St. John's, Cornwall	$99 00	Lancaster	00 00
Williamstown	50 00	Finch	00 00
Martintown	85 00	Osnabruck	00 00
L'Orignal	75 00	Williamsburgh	00 00
Lochiel	75 00	Matilda	00 00
Côte St. George	75 00		

PRESBYTERY OF GUELPH.

Fergus	$107 00	Guelph	$85 00
Woolwich	6 00	Mount Forest	75 00
Arthur	19 00	Galt	75 00

PRESBYTERY OF HAMILTON.

St. Andrew's, Hamilton	$95 48	Simcoe	$75 00
Nelson and Waterdown	120 00	Hornby and Milton	83 00

PRESBYTERY OF KINGSTON.

Kingston	$156 00	Stirling	$37 00
Seymour	25 00	Wolfe Island	75 00
Belleville	95 00	Pittsburgh	13 00

PRESBYTERY OF LONDON.

Goderich	$13 63	North Dorchester	$00 00
North Easthope	12 00	Williams	50 00
Westminster	10 00	Wawanosh	00 00
Chatham	75 00	Bayfield and Varna	00 00
London	75 00	Stratford	00 00

PRESBYTERY OF BATHURST.—(PERTH, OTTAWA, AND RENFREW).

South Gower	$4 00	Huntly	$75 00
Pakenham	75 00	Richmond	75 00
Kitley	50 00	Middleville	50 00
Perth	126 96	Litchfield	77 50
Ramsay	75 00	Oxford Mills	75 00
Ottawa	205 65	Chelsea	75 00
Smith's Falls	50 00	Lanark	75 00
Brockville	84 60	Ross and Westmeath	65 00
McNab and Horton	75 00	Spencerville	70 00
Arnprior	75 00	Beckwith	63 00

PRESBYTERY OF NIAGARA.

Clifton	$75 00	Dundas	$38 00
Niagara	50 00	Saltfleet and Binbrook	25 00

PRESBYTERY OF TORONTO.

King	$16 00	Brock and Reach	$35 00
Eldon	5 00	West Guillimbury	97 30
Toronto	50 00	Peterboro'	85 00
West King	80 00	Orangeville	50 00
Nottawasaga	31 00	Vaughan	75 00
Thorah	75 00	Port Hope	75 00
Darlington	40 00	Whitby	80 00
Scott and Uxbridge	62 00	Pickering	100 00
Newmarket	29 00	Lindsay	5 00
Markham	59 00	Clarke	75 00
Scarboro'	50 00	Mulmur	75 00

(*See Summary.*)	$8422 32
Add Mrs. Machar, Kingston, donation	20 00
Total result of $50 scheme in cash and in deductions	$8442 32
Add Leeds and Inverness	25 00
	$8467 32

E. E.

J. W. COOK,
Secretary-Treasurer Temporalities Board.

Montreal, 31st May, 1864.

STATEMENT OF HALF YEARLY PAYMENTS TO MINISTERS.

PRESBYTERY OF QUEBEC.	1863 1st July.	1864 1st Jany.
John Cook, D.D., Commuted	$ 219 00	219 00
David Shanks, do	219 00	219 00
Duncan Anderson, Refused Commutation	194 00	194 00
Alexander Forbes	94 00	69 00
John Wells	69 00	69 00
Robert G. McLaren	69 00	69 00
Thomas G. Smith	69 00	69 00
PRESBYTERY OF MONTREAL.		
Alexander Mathieson, D.D., Commuted	219 00	219 00
James C. Muir, D.D, do	219 00	194 00
William Simpson, do	219 00	219 00
Alexander Wallace, do	194 00	219 00
James T. Paul, do	219 00	219 00
John Merlin, do	219 00	219 00
Frederick P. Sym, do	219 00	219 00
Thomas Fraser, do	219 00	219 00
Thomas Haig, do	219 00	219 00
John Macdonald, Refused Commutation	194 00	194 00
William Snodgrass	94 00	94 00
James Patterson	69 00	69 00
William Masson	94 00	69 00
James Black	69 00	69 00
John Cameron	69 00	69 00
William Darrach	57 00	69 00
James Sieveright	69 00	69 00

PRESBYTERY OF KINGSTON.		
Robert Neill, Commuted	219 00	219 00
Archibald Walker, Refused Commutation	194 00	169 00
Alexander Buchan	94 00	69 00
George Porteous	69 00	69 00
PRESBYTERY OF GLENGARY.		
Hugh Urquhart, D.D., Commuted	194 00	194 00
Thomas Macpherson, do	219 00	219 00
Donald Monro, do	219 00	219 00
Robert Dobie, do	219 00	219 00
John Davidson, do	219 00	219 00
Thomas Scott, do	219 00	219 00
Colin Grigor, do	219 00	219 00
George D. Ferguson, Refused Commutation	169 00	169 00
Peter Watson	94 00	69 00
James Mair	69 00	69 00
John Darroch	69 00	69 00
Archibald Currie	69 00	69 00
PRESBYTERY OF BATHURST, (NOW OTTAWA, RENFREW, AND PERTH.)		
Joseph Anderson, Commuted	219 00	219 00
Alexander Mann, do	194 00	194 00
David Evans, do	219 00	219 00
William Bain, do	219 00	219 00
John McMorine, do	194 00	194 00
Alexander Spence, do	194 00	101 35
Solomon Mylne, do	194 00	194 00
Duncan Morrison, do	194 00	174 00
George Thomson, do	219 00	219 00
Peter Lindsay, do	194 00	194 00
James Sinclair, Refused Commutation	169 00	194 00
William White	69 00	69 00
William C. Clark	94 00	69 00
Joseph Evans	69 00	69 00
William T. Canning	69 00	69 00
Hugh J. Borthwick	69 00	69 00
James Wilson	69 00	69 00
James B. Mullen	69 00	69 00
Hugh Cameron	69 00	69 00
Walter Ross	69 00	69 00
D. J. McLean	50 00	69 00
PRESBYTERY OF TORONTO.		
John Tawse, Commuted	219 00	219 00
Thomas Johnson, do	219 00	219 00
Alexander Lewis, do	219 00	219 00
John McMurchy, do	219 00	219 00
John Barclay, D.D., do	219 00	219 00
Samuel Porter, do	194 00	219 00
Kenneth McLennan, do	219 00	219 00
William Johnson, do	219 00	194 00
John Campbell, do	194 00	194 00
David Watson, do	204 00	219 00
John H. McKerras, do	219 00	219 00
Arch. Colquhoun, do		

William Cleland, Refused Commutation	169 00	194 00
John Brown, do do	180 00	179 00
James Gordon, do do	194 00	169 00
James Bain, do do	144 00	194 00
John Campbell	94 00	69 00
William McKee	94 00	69 00
James S. Douglas	69 00	69 00
Donald Ross	69 00	69 00
William E. McKay	94 00	69 00
David Camelon	69 00	69 00
James Carmichael	69 00	69 00
Walter R. Ross	94 00	94 00
James S. Mullen	69 00	69 00
Alexander McLennan	94 00	94 00
PRESBYTERY OF HAMILTON.		
John Skinner, D.D., Commuted	219 00	219 00
Robert Burnet, do	219 00	219 00
Martin W. Livingstone	69 00	69 00
William Stewart	69 00	69 00
PRESBYTERY OF NIAGARA.		
George Bell, Commuted	219 00	219 00
Hugh Niven,	94 00	69 00
James Herald,	94 00	69 00
Charles Campbell,	69 00	69 00
PRESBYTERY OF LONDON.		
Alexander McKid, Commuted	219 00	219 00
William Bell, do	219 00	219 00
William McEwen, do	219 00	219 00
James Stuart, do	219 00	219 00
William Barr, do	219 00	219 00
Hamilton Gibson, do	219 00	219 00
James McEwen, Refused Commutation	194 00	194 00
Robert Stevenson	94 00	69 00
William Miller	94 00	69 00
John Rannie	94 00	69 00
Francis Nicol	69 00	69 00
James George, D.D	150 00	219 00
PRESBYTERY OF GUELPH.		
George Macdonnell, Commuted	194 00	194 00
James Thom, do	219 00	219 00
John Whyte	219 00	219 00
John Hogg	94 00	94 00
John Hay	69 00	69 00
Robert Campbell	69 00	69 00
Mrs. Machar	219 00	
Mrs. Ferguson	219 00	
Ministers' Widows' and Orphans' Fund	684 00	678 00
Queen's College	850 00	775 00
	$19,990 00	18,222 35

APPENDIX B.

REPORT OF THE FINANCE COMMITTEE.

The Finance Committee beg leave to submit their Report, together with the Treasurer's Statement for the past Synodical year. Your Committee have received during the period embraced in the Report $516 99. Of this sum $432 were for the year 1863, $73.34 for arrears, and $11.65 from the sale of Printed Minutes, Acts of Synod, and Model Deeds, together with the costs of Extracts from Minutes of Synod and Fees for recording Dissents. The arrears still due amount to $432. Of this sum $168 are due for 1863, and $264.34 for previous years. From this it will be seen that the revenue for the past year proper would have been $600, had each Session done its duty in this matter, and contributed its quota, which with the amount derived from incidental sources would have swelled the income for 1863 to $611.65.

Your Committee regret that they have to report so large an amount of arrears. These are due by forty Sessions. Of the Sessions thus in default to the Fund, thirteen are for 1863, and twenty-seven for both 1863 and previous years combined. An examination of this list will, however, shew that a large part of this latter class of arrears is due by congregations who have been long vacant, and many of whom are little better than Mission Stations. Your Committee in these circumstances feel that in next year's Report it will be necessary to write off a considerable portion of this amount as bad debts.

Your Committee would recommend the Synod to request the Clerk to prepare, and to authorize him to publish a reprint of the Acts and Proceedings of the Synod for 1838 in full, as the printed supply of the Abstract of these is now nearly, if not quite, exhausted.

Your Committee, finding that the cost of the Printed Minutes of Synod under the present tariff is so expensive as virtually to preclude their sale, would further recommend the following as a scale for the future, viz.:

Whole set from 1830 to 1864, postage paid	$5.00
Reprint of first six years	1.00
Single copy of Minutes for one year	0.15

The estimated expenditure for the present year amounts to $575, distributed as follows:—

Synod Clerk's salary	$200.00
Expenses of Clerk, Stationery, Postages, &c.	25.00
Printing	265.00
Church Officer for attendance on Synod	10.00
Contingent Expenses	75.00
	$575.00

To meet this sum your Committee respectfully recommend the Synod to adhere to the scale of assessment at present in force in the case of each Session with the following additions, viz.: Kincardine and Pittsburg, to be assessed each at $4.

All which is respectfully submitted by

J. MACKERRAS.

SYNOD FUND.

CONTRIBUTIONS IN AID OF THE SYNOD FUND, RECEIVED FROM JUNE 1, 1863, TO JUNE 2, 1864.

PRESBYTERY OF GLENGARY.

	$ cts		$ cts.
Cornwall 1863	8 00	Martintown 1863	6 00
Lancaster....1860, ½ of 1861	8 00	Lochiel.... "	6 00
Finch....1861	4 00	Côte St. George .... "	4 00
Osnabruck....1863	6 00		
Williamstown....1863	6 00		54 34
Matilda ....7-12 of 1862, 1863	6 34		

PRESYTERY OF HAMILTON.

Hamilton, St. Andrew's....1863	10 00	Milton....1863	4 00
Simcoe .... "	5 00		19 00

PRESBYTERY OF NIAGARA.

Clifton....1863	4 00	Niagara 1863	6 00
			10 00

PRESBYTERY OF GUELPH.

Fergus....1863	8 00	Guelph....1863	8 00
Woolwich .... "	4 00	Galt.... "	6 00
Arthur .... "	4 00		30 00

PRESBYTERY OF LONDON.

North Easthope....1863	5 00	Bayfield and Varna....1863	4 00
Williams .... "	4 00	Stratford .... "	4 00
Chatham....1862, 1863	10 00		35 00
Wawanosh 1863	4 00		
London.... "	4 00		

PRESBYTERY OF OTTAWA.

South Gower....½ of 1862, ½ of 1863	4 00	Oxford.... ....1862, ½ of 1863	5 00
Ottawa ... .1863	10 00	Spencerville....1863	4 00
Huntly .... "	4 00	Buckingham and Cumberland "	4 00
L'Orignal and Hawkesbury... "	4 00		43 00
Richmond....1862, 1863	8 00		

PRESBYTERY OF RENFREW.

Pakenham....1863	4 00	Litchfield....1863	4 00
Macnab and Horton.... "	5 00	Ross and Westmeath .... "	3 00
Arnprior .... "	4 00		20 00

PRESBYTERY OF PERTH.

Perth....1863	8 00	Lanark....1863	4 00
Ramsay .... "	5 00	Beckwith.... "	5 00
Smith's Falls .... "	4 00	Kitley....1862, 1863	8 00
Brockville .... "	8 00		46 00
Middleville.... "	4 00		

PRESBYTERY OF KINGSTON.

Seymour.... 1863	6 00	Wolf Island....1862, 1863	8 00
Belleville .... "	8 00	Kingston 1863	12 00
Stirling.... "	4 00		38 00

PRESBYTERY OF TORONTO.

King....1863	4 00	Vaughan 1863	8 00
Eldon .... "	6 00	West King.... "	5 00
Toronto.... "	10 00	Whitby.... "	6 00
Nottawasaga .... "	6 00	Pickering 1862	5 00
Thorah 1862	6 00	Lindsay 1863	4 00
Darlington 1863	6 00	Clarke.... "	4 00
Scott and Uxbridge .... "	5 00	Mulmur .... "	4 00
Newmarket.... "	4 00	Mono. .... "	4 00
Markham.... "	6 00	Caledon ....½ of 1861, ½ of 1862	4 00
Scarboro .... "	8 00		115 00
Brock .... "	6 00		
Orangeville .... "	4 00		

PRESBYTERY OF QUEBEC.

Quebec	1863	12 00	Valcartier	1863	4 00
					16 00

PRESBYTERY OF MONTREAL.

Montreal, St. Andrews	1863	12 00	Hemmingford	1863	4 00
Georgetown	"	6 00	Chatham	"	4 00
Lachine	"	6 00	Dundee	"	5 00
Huntingdon, ½ of 1861, ½ of 1862		6 00	Montreal, St. Matthews	"	4 00
St. Louis de Gonzague, 1860, ½ of 61		5 00	Ormstown	1861	6 00
Beech Ridge	1862	4 00			
Beauharnois	1863	5 00			
Montreal, St. Paul's	"	12 00			
					79 00

Minutes and Acts of Synod sold	3 12½	
Model Deeds sold	5 00	
Extracts from Minutes of Synod and Dissents	3 52½	
		11 65
Total amount received		$516 99

DISBURSEMENTS.

	$ cts.	$ cts.
Synod Clerk's Salary, balance of, for 1862	60 08½	
Synod Clerk's Salary for 1863	200 00	
Cash paid Synod Clerk for postages, stationery, and other expenses	6 34	266 42½
Church Officer, for attendance on Synod	10 00	10 00
For printing, cash paid John Lovell	194 31	
Do. do. "Bowmanville Statesman" office	2 00	196 31
Discount on silver	1 50	
Expenses incurred by Secretary of Examining Committee	2 25	
Cash paid Geo. Carter for copying addresses to the Queen and Governor-General	3 00	
Postages and other expenses,	4 20	10 95
Total amount disbursed		$483 68½

GENERAL STATEMENT.

Balance on hand from 1862	77 78	
Amount received during 1863	516 99	594 77
Receipts		$594 77
Amount disbursed		$483 68½
Balance on hand		$111 08½

LIST OF ARREARS DUE TO SYNOD FUND UP TO JUNE 2, 1864.

PRESBYTERY OF GLENGARY.

Lancaster	½ of 1861, 1862, 1863	16 00	Indian Lands	1860, '61, '62, '63	16 00
Finch	1862, 1863	8 00	Plantagenet	1859, '60, '61, '62, '63	20 00
Williamsburgh	1860, '61, '62, '63	16 00			
Dalhousie Mills	1860, '61, '62, '63	16 00			
					92 00

PRESBYTERY OF HAMILTON.

Nelson and Waterdown	1863	8 00	Brantford	1860, '61, '62, '63	16 00
Ancaster	1860, '61, '62, '63	16 00			
Hamilton, St. Johns	'60, '61, 62, '63	16 00			
					56 00

PRESBYTERY OF NIAGARA.

Saltfleet and Binbrook	1863	4 00	Dundas	1862, 1863	12 00
					16 00

PRESBYTERY OF GUELPH.

Mount Forest	1863	4 00	Paisley	1860, '61, '62, '63	16 00
					20 00

PRESBYTERY OF LONDON.

Goderich	1863	6 00	Woodstock and Norwich	1858, '63	24 00
Westminster	1861, '62, '63	12 00	North Dorchester	1862, '63	8 00
Stratford	1861, '62	8 00			
West Zorra	1863	4 00			
					62 00

PRESBYTERY OF OTTAWA.

South Gower	½ of 1863	2 00	Chelsea	½ of 1862, 1863	5 34
Oxford	½ of 1863	3 00			
					10 34

PRESBYTERY OF RENFREW.

Bromley	1860, 1861, 1862, 1863	16 00			

PRESBYTERY OF TORONTO.

Thorah	1863	6 00	Pickering	1863	5 00
W. Gwillimbury and Innisfil 4-5 of 1862, 1863		9 00	Chinguacousy	"	4 00
Peterboro'	1863	6 00	Caledon	½ of 1862, 1863	6 00
Port Hope	"	5 00			
					41 00

PRESBYTERY OF QUEBEC.

Point Levi	1861, '62, '63	12 00	Three Rivers	1859, '60, '61, '62, '63	20 00
Leeds and Inverness	1859, '63	20 00			
					52 00

PRESBYTERY OF MONTREAL.

Huntingdon	½ of 1862, '63	8 00	Russeltown	1861, '62, '63	12 00
St. Louis de Gonzague ½ of 1861, 1862, 1863		11 00	Ormstown	1862, '63	12 00
Beechridge	1863	4 00	Laprairie	1859, '60, '61, '62, '63	20 00
					67 00

Total amount of arrears $432 00

N.B.—Port Hope has paid its indebtedness since the accounts were closed.

All which is respectfully submitted, by

JOHN CAMERON, *Treasurer.*

APPENDIX C.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Report of the Treasurer for the year ending 16th May, 1864.

I have the honour to report to the Synod that some inconvenience has been experienced during the past year on the part of the managers of this Fund, because the Synod did not elect, at its last meeting in June, 1863, any persons to fill the places of the members who retired, and consequently the Board has been incomplete during the whole year. The parties who retired in terms of the Act of Incorporation are, Rev. A. Mathieson, D.D., Chairman of the Board; Alex. Morris, Esq., M. P. P., and James Mitchell, Esq. There is no power in the Board to fill up vacancies occurring in this way. Owing to the above cause may perhaps be the fact that the meetings during the year have been irregularly attended; and the last meeting, at which the annual report should have been ordered, broke up for want of a quorum.

I shall endeavour, as far as I can, to make up for the want of the usual report which has from year to year been so carefully prepared by Dr. Mathieson; and beg to state for the information of the Synod, *First*, the balance on hand at date of last report was $195.10, and the receipts for the year have been, from congregational collections, $1588.44, from Ministers' contributions, $1380, from interest or revenue from investments $2269.38, from loans repaid $1000, and from other sources, such as donations, &c., $462.44. These sums added together form a total of $6895.36.

Included in the congregational collections is the sum of $210.80 which are arrears of the year before but only paid in this year. The congre-

gational collections are larger this year than last by the sum of $178.13. The Ministers' contributions are larger by the sum of $84, and the interest or revenue is larger by the sum of $379.76, and from other sources the increase amounts to the sum of $443.02, all which go to shew that the fund is in a prosperous condition and continuing to grow from year to year.

Second.—The expenditure during the year has been for charges of management of the Fund, $277.35, for new investments $2686.67, and annuities to widows $2150; these sums, added to the balance on hand, which is $1781.34, make up an amount equal to the receipts, viz. $6895.36.

The particulars of the charges incurred which are larger this year than formerly consist of $61.59 for attorneys' fees, $58.70 for notarial charges, $27 for discount on silver, $7.62 for postages, 12.59 for printing, and $109.82 to Mr. J. R. Johnson for auditing the Books, and travelling charges on account of the Fund.

Third.—Thirty one ministers have not made their usual collection within the year. Seven of those have done so since the books were closed, viz., Messrs W. T. Canning, R. G. McLaren, F. Nicol, H. Gibson T. Scott, K. McLennan, and D. Camelon. The remaining thirty-one are still in default, and the Synod is earnestly requested to deal with them in regard to this matter, and to enquire the reason.

Fourth.—Last year seventeen widows stood on the roll. Mrs. Ferguson and Mrs. Machar were added immediately after, making the number nineteen. We shall now have to add Mrs. Grigor and Mrs. Skinner, which will raise the number to twenty-one, being the largest number that has ever stood on the roll.

Fifth.—The amount now invested is $39,586.67. There is due for arrears of interest $806.12 and there is cash on hand $1781.34, so that the capital of the fund may be stated as $42,174.13. The investments are all considered good and perfectly satisfactory, excepting one amounting to $486, regarding which, although the amount is expected to be got, it is not in so satisfactory a position as the others. This is unfortunate, but considering the large sums which have been invested, and the sixteen or seventeen years the Fund has existed without meeting with any loss, it is not very surprising if some loan should not turn out so well as expected and in this particular instance the amount is not large, and I hope will yet be recovered.

Sixth.—As usual full details of every matter have been prepared and are now submitted to the Synod.

I think that I have now gone over every matter of interest to this Fund; but should more information be wanted it will be furnished by Dr. Mathieson, who has long been Chairman of the Board, or by Mr. Ferguson, who has long been an active manager.

Having been permitted by the blessing of God to serve this fund as Treasurer since it was established in 1848, excepting during a brief absence, when the duties were discharged by Alex. Simpson, Esq., I have frequently felt that the time had come when some other person should be appointed and the labour and honour transferred to other hands. I preferred this request at the last meeting of the Board which broke up for want of a quorum, and I respectfully ask the Synod to be relieved of the duty.

In conclusion, in common with every sincere friend of the Church of Scotland in Canada, I do feel unfeignedly thankful that by the kindness and care of an ever watchful providence, this Fund has attained a point of security and permanence; and my prayer is that it may continue to prosper and increase in usefulness. The whole is very respectfully submitted.

JOHN GREENSHIELDS, *Treasurer.*

Montreal, 10th May, 1864.

1864. *Congregational Collections.*

Arrears due before May, 1863.

Russeltown	Rev.	W. Masson	$12 00
Clifton, in addition	"	Geo. Bell	13 00
Beechridge	"	J. McDonald	9 00
Williamstown, in addition	"	P. Watson	5 00
St. Louis de Gonzague	"	Jas. T. Paul	5 00
Bayfield	Mr.	Alex. Cameron	12 00
London	Rev.	Francis Nicol	16 00
Orford	"	W. T. Canning	2 00
Hornby & Trafalgar	"	W. Stuart	2 00
Brockville	"	D. Morrison	18 75
Chelsea	"	H. J. Borthwick	5 00
Clarke	"	J. S. Mullan	4 00
Belleville	"	A. Walker	14 00
Richmond	"	Wm. White	6 00
Point Levi	"	D. Anderson	12 00
Dundas	"	J. Cameron	12 00
Vaughan	"	D. Ross	12 13
Windsor, C. E	"	T. G. Smith	4 30
Dundas (1862)	"	Jas. Herald	20 62
" (1863)	"	" "	22 00
West Williamsburg	"	T. Scott	4 00
		Total Arrears paid	$210 80

Congregational Collections.

1864.

Jan.	6.	Pittsburg	Rev. W. Bell	$ 6 00
	7.	South Georgetown	" J. C. Muir, D.D	12 00
	13.	Valcartier	" David Shanks	2 00
	14.	Clifton	" George Bell	20 00
		Litchfield	" Joseph Evans, M.A	3 00
		West King	" Jas. Carmichael	11 00
		Mulmur & Tossorontio	" Alex, McLennan	4 00
		Russeltown Flats	" W. Masson	12 00
	18.	St. Andrews, Montreal	" A. Mathieson, D.D	120 00
	19.	Cornwall	" H. Urquhart, D.D	20 00
		Arnprior	" P. Lindsay, M.A	12 00
		Beauharnois	" F. P. Sym	24 65
		Chateauguay	" "	5 35
	20.	Lanark	" Jas. Wilson	4 75
		Niagara	" Chas Campbell	21 00
		St. Paul's, Montreal	" W. Snodgrass	160 15
		Smith's Falls	" S. Mylne	4 00
	22.	Seymonr	" Robt. Neill	14 00
		"	" " for 1863	13 00
	23.	Orangeville	" W. E. McKay, B. A	2 00
	25.	Lindsay	" Wm. Johnson, M. A	4 00
	26.	Woolwich	" Jas. Thom	8 00
	28.	Hamilton	" Robt. Burnet	36 30
	29.	St. Paul's, Montreal in ad.	" W. Snodgrass	1 50
Feb.	1.	Mount Forest	" John Hay	3 00
		St. Paul's Montreal in ad.	" W. Snodgrass	50
	2.	Elgin C. E	" W. Cochrane	3 00
	3.	Brockville	" D. Morrison	21 53
		Osnabruck	" Robt. Dobie	12 00

	Hemmingford	Rev.	Jas. Patterson	12 00
	Huntingdon & Athelstane.	"	A. Wallace, B.A	11 00
4.	Clarke	"	J. S. Mullan	4 00
	Spencerville	"	Jas. B. Mullen	5 00
6.	Fergus	"	Geo. McDonnell	24 00
8.	Lachine	"	W. Simpson	17 00
9.	Quebec	"	J. Cook, D.D	84 00
10.	Kingston	"	W. M. Inglis	80 00
	Ormstown	"	J. Sieveright	12 00
	Ramsay	"	Jno. McMorine	24 00
12.	Beckwith	"	Walter Ross, M.A	10 00
	Pakenham	"	A. Mann, M.A	12 00
	McNab & Horton	"	Geo. Thomson, M.A	12 60
15.	St. Louis de Gonzague	"	J. T. Paul	5 00
	King	"	John Tawse, M.A	7 00
	Goderich	"	A. Mackid	20 00
	Kincardine	"	A. Dawson	7 00
16.	Perth	"	W. Bain, M.A	16 63
	Pickering	"	Walter R. Ross	13 00
18.	L'Orignal & Hawkesbury.	"	G. D. Ferguson	12 00
22.	Toronto	"	John Barclay, D.D	27 00
	Nottawasaga	"	John Campbell, M.A	12 00
24.	Guelph	"	John Hogg	22 00
25.	Lancaster	"	T. McPherson, M.A	25 13
26.	Williamstown	"	P. Watson, B.A	7 00
March 8.	Melbourne, Windsor and Brompton Gore	"	T. G. Smith	57 00
	Stratford	"	Jas. George, D.D	12 00
9.	Scarboro'	"	Jas. Bain	17 40
10.	Newmarket	"	John Brown	12 00
11.	Martintown	"	James Mair	12 00
15.	Huntly	"	Jas. Sinclair	7 00
	Ottawa	"	Alex. Spence	23 00
17.	St. Matthew's, Montreal	"	W. Darrach	12 00
19.	Wawanosh	"	W. Barr	5 00
	Wolfe Island	"	Geo. Porteous	4 00
	Stirling	"	A. Buchan	10 00
23.	Thorah	"	D. Watson, M.A	16 00
24.	Bowmanville	"	J. H. McKerras	12 00
28.	Eldon	"	Jno McMurchy	14 00
29.	Simcoe	"	M. W. Livingstone	13 50
April 6.	Côte St. George	"	Arch. Currie, M.A	7 55
7.	Middleville	"	W. C. Clarke	12 00
9.	Richmond, C. W	"	Wm. White	10 00
	Brock	"	John Campbell, M.A	12 00
18.	Beechridge	"	John McDonald	9 00
19.	Peterborough	"	J. S. Douglas, M.A	4 00
20.	Ross and Westmeath	"	H. Cameron	10 50
21.	South Gower	"	Joseph Anderson, M.A	4 00
26.	L'Orignal and Hawkesbury, additional	"	G. D. Ferguson	2 00
30.	Milton	Mr.	F. McCallum	6 00
May 5.	Hornby	Rev.	Wm. Stewart	2 00
9.	Galt	"	Robt. Campbell, M.A	20 00
16.	Belleville	"	A. Walker	13 00
				$1,377 64

Ministers' Contributions.

1863.			
July 2.	From Temporalities Board		$684 00
Oct. 19.	Rev. David Stott		12 00
1864.			
Jan. 4.	Temporalities Board		678 00
15.	Rev. David Stott		6 00
			$1380 00

Charges Account.

1864.			
Paid	Discount on silver	$27 03	
"	Postages and Cabs during the year, and for discharge of mortgage	7 62	
"	Torrance & Morris	61 59	
"	Gibb & Hunter	58 70	
"	Lovell, for printing, &c	12 59	
"	Accountant for services	100 00	
"	" travelling expenses and postage	9 82	
			$277 35

New Investments.

1863.		
July 7		$486 67
May 10		400 00
Oct. 28		400 00
1864.		
Jan. 22		1400 00
		$2,686 67

Annuity Fund.

May, 1864.				
Paid	Mrs. Mair	$50 00	$50 00	
"	" Ross	40 00	40 00	
"	" Roach	65 00	65 00	
"	" McGill	125 00	125 00	
"	" E. Bell	50 00	50 00	
"	" Dickie	40 00	40 00	
"	" Ferguson	65 00	65 00	
"	" King	40 00	40 00	
"	" Anderson	50 00	50 00	
"	" Brown	35 00	35 00	
"	" Machar	115 00	115 00	
"	" McLaurin	65 00	65 00	
"	" McLean	65 00	65 00	
"	" Moodie	50 00	50 00	
"	" Bryning	40 00	40 00	
"	" Smith	50 00	50 00	
"	" Milligan	65 00	65 00	
"	" Lambie	25 00	25 00	
"	" McClatchy, 1 year		80 00	
		$1035 00	$1115 00	
			1035 00	
			$2150 00	

COMPARATIVE STATEMENT.

RECEIPTS.	1863.	1864.	Increase.	Decrease.
Balance at commencement of year	$ 766 50	$195 10	$	$571 40
Congregational collections, arrears	67 00	210 80	143 80	
do. for the year	1,343 31	1,377 64	34 33	
Ministers' Contributions	1,296 00	1,380 00	84 00	
Interest account	1,889 62	2,269 38	379 76	
Returned Loans for reinvestment	888 00	1,000 00	112 00	
Charges account received disct. on dfts	18 42	30 62	12 20	
Donations		431 82	431 82	
	$6,268 85	$6,895 36		
DISBURSEMENTS.				
Charges account, postages, attorneys and accountant	186 75	277 35	90 60	
New Investments during the year	4,089 00	2,686 67		1,402 33
Annuities to Widows	1,790 00	2,150 00	360 00	
Interest account returned	8 00			8 00
Balance in Bank	195 10	1,781 34	1,586 24	
	$6,268 85	$6,895 36		

SCHEDULE A.

Ministers who have not sent in their Congregational Collections due since January, 1864.

Presby. of Montreal.	Chatham	Rev. James Black, M.A.
" "	Dundee	" John Cameron, M.A.
" Glengary	Finch	" Donald Monro.
" "	Williamsburgh	" John Davidson.
" "	Matilda	" Thomas Scott.
" "	Lochiel	" John Darroch, M.A.
" Hamilton	Nelson & Waterdown	" John Skinner, D.D.
" Niagara	Saltfleet & Binbrooke	" Hugh Niven.
" "	Dundas	" James Herald.
" Guelph	Arthur	" John Whyte.
" London	North Easthope	" W. Bell, M.A.
" "	North Dorchester	" W. McEwen, M.A.
" "	Westminster	" James McEwen, M.A.
" "	Williams	" Robert Stevenson
" "	Chatham	" John Rannie, M.A.
" "	London	" Francis Nicol.
" "	Bayfield & Varna	" Hamilton Gibson.
" "	West Zorra	" W. Miller.
" Bathurst	Oxford	" W. T. Canning.
" "	Chelsea	" Hugh J. Borthwick, M.A.
" "	Kitley	" Donald J. McLean, B.A.
" Toronto	Mono	" Alexander Lewis.
" "	Scott & Uxbridge	" W. Cleland.
" "	Markham	" James Gordon, M.A.
" "	West Guillimbury	" W. McKee.
" "	Vaughan	" Donald Ross.
" "	Port Hope	" David Camelon.
" "	Whitby	" Kenneth McLennan, B.A.
" Quebec	Point Levi	" D. Anderson, M.A.
" "	Leeds & Inverness	" Alex. Forbes.
" "	Three Rivers	" Robert G. McLaren, B.A.

SCHEDULE B.

Vacant Charges or Congregations that have not sent in their Collections due since January, 1864.

Presbytery of Montreal,		*Laprairie.*
" "		*St. Eustache.*
" Glengary,		*Dalhousie Mills.*
" "		*Indian Lands.*
" "		*Plantagenet.*
" Hamilton,		*Ancaster.*
" "		*St. John's, Hamilton.*
" "		*Brantford.*
" Guelph,		*Paisley.*
" London,		*Woodstock & Norwich.*
" Bathurst,		*Buckingham & Cumberland.*
" "		*Bromley.*
" Toronto,		*Chinguacousy.*
" "		*Caledon.*
" "		*Cobourg.*
" "		*Dummer, Otonabee and Belmont.*

APPENDIX D.

REPORT OF THE FRENCH MISSION SCHEME

FOR THE YEAR ENDING 23RD MAY, 1864.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland,

The Committee for managing the Synod's French Mission Scheme respectfully present their report of operations during the past year as follows:—

In their last Report your Committee expressed themselves as apprehensive of the necessity of discontinuing their engagement with the Rev. Louis Baridon. Very soon after the meeting of Synod it was ascertained that there was little hope of financial improvement, and it was therefore, though with very great reluctance and regret, resolved to inform that excellent missionary that his connection with the Scheme as regards pecuniary support must terminate. Accordingly after several months' notice his salary ceased on the first of November. Until that date his labours continued as before, both many and arduous, in his endeavours to minister to the spiritual well-being of his poor and scattered flock. Since then he has remained in the Lord's service, performing such missionary work as he can find time for in the altered circumstances of his situation. When your Committee engaged him he was acting as an Evangelist upon Sabbath, and supporting himself by manual toil during the rest of the week. Again he has assumed that manner of life which does not come altogether strange to him. Very great is his attachment to the people among whom he has laboured long, many of whom he looks upon as his children in the Lord. He also continues to regard himself as our missionary. He sends occasional accounts of his field and work. He regrets that he cannot now devote all his time to teaching the gospel, but is determined that so long as he

can live where he is he will do what he can in behalf of our Mission there. As an illustration of the way in which the Lord continues to bless his labours of self-denying love, it may be mentioned that in his last letter to the Convener he writes concerning four or five families who have recently left the Romish church, and are showing "much zeal to progress in the way of the truth, in which they delight as the best fortune they ever met in this world." He also alludes to an old Canadian lady who received from him about two months ago the loan of a new Testament which she read with avidity. Good tidings of the effect upon her mind have been received. Her husband proclaims everywhere that his wife has become a fool since she read the Gospel! "Good folly indeed," writes the missionary. The incident causes much stir in the neighbourhood. These are only examples of what is going on throughout the year in the mission field

Your Committee stopped Mr. Baridon's salary only when forced by dire necessity. They would gladly have avoided this step, but there was no choice of action except between the course they adopted and insuperable pecuniary embarrassment. They are consoled under it, but not reconciled to it, by the knowledge that the Lord is mindful of his servant and is blessing him still.

Your Committee are sorry to report that the health of the Rev. J. E. Tanner has, during the whole year, been such as to unfit him for the active duties of his pastorate in Montreal. Though improved it is not yet fully re-established. He has preached only now and again, and has been able to visit but very little. This dispensation has been a great trial to himself and his people. Much anxiety, however, has been prevented by the precious belief that all things work together for good to them that love God. The services in the Mission church have suffered no interruption Kind friends have been ready on every occasion to supply Mr. Tanner's place, and by their valuable services they have put the congregation and your Committee, indeed the whole Church, under many obligations. The work of preaching has been performed chiefly by the Rev F. Doudiet. The Rev Philippe Wolff has also ably officiated many times, and considerable assistance has been rendered by Mr. Charles Doudiet. Mr. Tanner reports the attendance at the meetings as being about the same as last year, which, in the almost entire absence of an agency to gather in additional hearers, may, in existing circumstances, be considered as satisfactory. There has been a decrease in the communion roll, only two persons having entered into full membership, while seven communicants have left, four of these having gone to New York, and three having joined the congregation of which Rev. Mr. Duclos is minister. The Sabbath school has been regularly kept up by Madame Doudiet; the average number of ten scholars have had the benefit of her teaching.

Although Mr. Tanner has been laid aside pretty much from active duty it is gratifying to know as an important result of twenty-five years of devoted labour in Lower Canada, that there is a strength in his name and an influence in his character that operate favourably for the leavening process which, through the incorruptible seed of the word, is steadily going on. Now and again French Canadians, and even Romanist officials, when their faith in the dogmas and practices of their Church begins to shake, contrive to obtain secret interviews with him. A case of this kind, which occurred a few weeks ago, may be mentioned. An accomplished young man, a most serviceable teacher in one of the Roman Catholic Institutions in the neighbourhood of Montreal, fell into a perplexed state of mind with regard to some points of papistical doctrine. He had heard of Mr. Tanner and longed to visit him, but found or imagined great difficulty in doing so without exciting

the suspicions of the Superior. A violent attack of toothache fortunately came to his aid. He must needs go to Montreal to have the diseased tooth extracted. Having obtained leave he first saw the dentist, but took occasion to call on Mr. Tanner also. The result is that the young man has left the Institution with which he was connected and the Church of Rome, it is hoped, for ever.

Attempts have been made to enlist more decidedly than hitherto the sympathies of our city churches in behalf of the congregation, and it is with much pleasure your Committee report that they have been successful. The St. Andrew's and St. Paul's Dorcas Societies acted more systematically and thoroughly than ever, during the inclement winter, their charitable part, by supplying besides other necessaries a considerable quantity of clothing, by which some of the poorer adults were greatly comforted and all the children belonging to the congregation and requiring help of this kind were enabled to attend the Sabbath and week-day schools. A Committee composed of members of these Societies and also of the Montreal Sabbath School Teachers' Association kindly met and considered what they might do to promote the interests of this department of the Scheme. Among other projects it was resolved to hold a soiree in the Mission premises. The first idea was simply the getting up of a social meeting of Mr. Tanner's people; but after deliberation it was agreed to bring together the friends of the Mission also. It was accordingly arranged to have a meeting of the latter on the evening of the 22d January. This meeting passed off very auspiciously. Much satisfaction was indicated by the crowded attendance; there was awakened towards the Mission a fresh interest, the fruits of which, it is hoped, will appear in due season; while the sum of $258.03 realized on the occasion, gave a substantial impetus to operations which your Committee could not otherwise have contemplated. On the following evening the members of Mr. Tanner's church, joined by many other French Canadians, enjoyed a happy reunion. These meetings brought together the missionaries labouring in the city in connection with other Churches for the same great object as ourselves, and, apart from the mutual comfort afforded by their presence, it is believed that something was done towards the cultivation of a good understanding and fraternal spirit, a result which your Committee deem it of the greatest importance to aim at.

Encouraged by the success attending the efforts of this Committee, it was proposed to form a permanent Association of ladies with the view of coöperating with the Synod's Committee. An auxiliary of this kind was accordingly organized on the fourth day of March. The constitution is very simple in its nature, and the office-bearers consist of a President, two Vice-Presidents, a Secretary-Treasurer, and a Committee of eight. The membership fee is one dollar per annum, and a monthly meeting of the office-bearers with an annual meeting of the Association is provided for. Two objects of a most important character, together with other advantages, are attained by this Society. First, a much more active and immediate interest is shown in the welfare of individuals connected with the Mission than your Committee could undertake to manifest; and second, a fund is raised for the maintenance of additional missionary agency which in present circumstances is absolutely necessary, but which from lack of means it is not in the power of the Committee to furnish. Already this Association has borne good fruit. At their first monthly meeting they resolved to undertake the responsibility of supporting any missionary your Committee might appoint to labour along with Mr. Tanner; and a choice, it is believed in an eminent degree a fortunate one, has been made. M. Antoine Geoffroy, the missionary selected, is a man of much experience,

and his labours in connection with the French Canadian Missionary Society have been greatly blessed. His engagement commenced on the first of May, and both Mr. Tanner and his people, as well as your Committee, feel very much encouraged by this arrangement. It is thought that several such associations might be formed in the more central portions of the Church. Their interest could be sustained by correspondence with the Montreal Association and the Synod's Committee.

In the month of June last a day-school was opened in the basement of the church, designed chiefly for the education of the children belonging to Mr. Tanner's congregation. M. F. Frereault was appointed to take charge at a salary so small as to form no inducement of itself. But this young man, having, a few years ago, left the Romish Church in which he had been under training as a teacher, was thrown upon his own resources. Disappointed in finding employment he offered himself for the situation he now holds. Your Committee had no funds to remunerate him, and an independent effort had to be made to secure his services. Hitherto he has been paid the small rate agreed upon, namely two dollars a-week, and, as will be seen by a statement appended to this report, there is yet a small amount on hand. In this, with what he gets for a few hours' private teaching, consists his livelihood. "I think," says Mr. Tanner, "if the day school can be continued and means provided to put it on a better footing it would become a powerful auxiliary to the work of evangelization, while it would be useful to many poor children." There can be no question that this is a correct opinion, and it is sincerely hoped that not a few members of Synod will lend their influence in securing contributions for this particular object. The average attendance at the school since its formation has been fourteen children of both sexes. As many as twenty-three have been present, and at times no fewer than eight whose parents are Romanists. The progress made by the scholars is very satisfactory.

The Synod's attention must now be asked to the financial position of the Scheme. Although the Treasurer's statement shows two funds apparently distinct, practically there is but one, as the Committee were under the necessity of stopping the general expenditure and turning the revenue entirely towards the liquidation of the debt on the Mission church.

There has been considerable improvement in the collections, 60 congregations having contributed $872.77 as compared with 46 contributing $576.32 the year before. The notice of the Synod may be called particularly to the sum of $59.38 from the Charge of Melbourne, raised by the instrumentality of collectors.

Special attention was given to the building fund, but with less success than was anticipated, as it was hoped that the appeals made in its behalf would have brought a sufficient amount to extinguish the debt. The effect has been to retard the operations of the mission.

It will be noticed that some of the amounts received for the building fund are very liberal. Particular mention may be made of the Ottawa subscription.

The Scheme is also much indebted to the contributions received from our brethren in the Lower Provinces, where, at the request of the Committee, Mr. Tanner spent some time last summer, with the twofold purpose of recruiting his health, and introducing the Scheme to the notice of the Churches there. He had reason to be grateful for the exceeding kindness he everywhere received.

Some of the congregations in the western part of the Province, easily accessible from the railways, were visited by the Convener and the Rev. T. G. Smith of Melbourne. The Rev. J. Black of Chatham also rendered good service. Where the arrangements proposed happened to be suitable, good meetings were held, a general interest was awakened, and gratifying collections were obtained. It was quite obvious to these gentlemen that with the co-operation of office-bearers a visitation of the Churches, with the view of bringing the position and claims of the Mission before them, would have a most beneficial effect upon it. It is, however, exceedingly difficult to accomplish this without an agency different from any which the Committee have hitherto had it in their power to employ.

A grant of $400 from the Lay Association deserves most grateful acknowledgment. By borrowing $800 from the Ministers' Widows' and Orphans' Fund, all accounts against the Mission Church have been settled. The Treasurer has repaid $200 of that amount, so that the whole debt against the Scheme is now reduced to $600. But unless this amount is obtained by some special effort, it will be impossible to undertake any improvement in the general management or condition of the Mission for at least a year to come.

On the whole, with much to discourage, some progress, it is felt, has been made during the past year, and some new grounds of hope have in consequence arisen. We must only continue to invoke an increase of interest and liberality. Confident that the work is in accordance with the Divine will, and assured that it pertains to God's glory, it is yet necessary that we feel more and more how very closely it touches our responsibities as Christians and as a Church.

All which is respectfully submitted in name and by appointment of the Committee.

W. SNODGRASS, *Convener.*

TREASURER'S STATEMENT

GENERAL FUND.

Congregational Collections, from 23rd May, 1863, to 23rd May, 1864.

Bayfield, per Rev. H. Gibson	3 00	Montreal, St. Paul's, Rev. W. Snodgrass	122 00
Beauharnois, per Rev. F. P. Sym.	$ 9 55	Mulmur, Rev. A. Maclennan	7 00
Beckwith, Rev. W. Ross	5 00	Montreal, St. Matthews, Rev. W. Darrach	16 55
Brock, Rev. J. Campbell	4 00	Montreal, St. Matthew's Sabbath School, W. C. Menzies	2 67
Brockville, Judge Malloch	28 08	Orangeville, Rev. W. E. McKay.	2 00
Bromley, A. T. Andrews	3 20	Ormstown, Rev. J. Sieveright	10 00
Caledon, Mr. H. McKinnon	2 00	Osnabruck, Rev. R. Dobie	7 20
Chatham, C.E., Rev. J. Black	7 67	Ottawa, Rev. Dr. Spence	52 00
Chelsea, Rev. H. Borthwick	4 00	Pakenham, Rev. A. Mann	5 00
Clifton, Rev. G. Bell	5 00	Perth, Rev. W. Bain	35 00
Cornwall, Rev. Dr. Urquhart	8 00	Quebec, Rev. Dr. Cook	80 00
Cote St. George, Rev. A. Currie	4 00	Ross and West Meath, Rev. H. Cameron	6 30
Darlington, Rev. J. Mackerras	8 00	Russeltown, Rev. W. Masson	6 00
Dundee, Rev. J. Cameron	12 86	Seymour, Rev. R. Neill	28 00
Eldon, Rev. J. McMurchy	11 00	Smith's Falls, Rev. S. Milne	6 00
Fergus, Rev. G. Macdonnell	28 00	Spencerville, Rev. J. B. Mullen	6 00
Galt, Rev. R. Campbell	25 00	Stirling, Rev. A. Buchan	10 00
Georgetown, Rev. Dr. Muir	26 00	Stratford, Rev. Dr. George	12 00
Guelph, Rev. J. Hogg	18 00	Thorah, Rev. D. Watson	5 00
Hemmingford, Rev. J. Patterson.	7 50	Toronto, Rev. Dr. Barclay	20 00
Huntingdon, Rev. A. Wallace	7 86	Uxbridge, Rev. W. Cleland	4 00
King, Rev. J. Tawse	4 00	Valcartier, Rev. D. Shanks	4 00
Kingston, Rev. W. M. Inglis	23 00	Vaughan, Rev. D. Ross	15 00
Lachine, Rev. W. Simpson	12 00	West King, Rev. J. Carmichael	9 00
Lanark, Rev. J. Wilson	12 50	Whitby, Rev. K. Maclennan	2 00
Lindsay, Rev. W. Johnson	4 00	Williams, Rev. R. Stevenson	2 00
Litchfield, Rev. J. Evans	2 50	Williamstown, Rev. P. Watson	12 00
L'Orignal and Hawkesbury, Rev. G. D. Ferguson	9 45	Wolfe Island, Rev. G. Porteous	4 00
Martintown, Rev. J. Mair	9 00		$873 77
McNab and Horton, Rev. G. Thomson	8 00		
Melbourne, Rev. T. G. Smith	59 38		
Middleville, Rev. W. Clark	9 00		
Milton, Mr. F. McCallum	2 50		

RECEIPTS.		DISBURSEMENTS.	
Balance on hand, May 28, 1863, including $108.16, then unpaid	$210 72	Paid Rev. J. E. Tanner	66 16
Congregational collections	873 77	" Rev. J. Baridon	250 00
		" The Convener, postages and sundries, from 1st Dec., 1862	15 80
		Balance from Building Fund	723 85
		Balance on hand	28 68
	$1084 49		$1084 49

DAY SCHOOL FUND.

RECEIPTS.		DISBURSEMENTS.	
Sundry subscriptions in Montreal	$29 25	M. F. Frercault, salary to 10th June, 1864	$104 00
This portion of a sum to which the donor thinks he is not entitled	50 00	Paid for fuel	4 90
Grant voted by Committee on Soiree and Bazaar	50 00	Balance on hand	20 35
	$129 25		$129 25

BUILDING FUND.

RECEIPTS.

Arnprior, per Rev. P. Lindsay	$ 4 00	Do. do. St. Andrew's Church, St. John, N. B.	44 17
Beauharnois, collected by Rev. J. Black	26 25	Donation by Paul Coté, Montreal.	5 00
Chatham, per Rev. J. Black	20 00	Do by Mr. Roy, Montreal	0 50
Dundee, per Rev. J. Cameron	10 51	Do. by J. M Isaacson, Montreal	2 00
Martintown, per Rev. J. Mair	24 00	Do. by Prof Lawson, Kingston	2 00
Markham, per Rev. J Gordon	7 00	Do. by Prof. Weir, "	4 00
Perth, per Rev. W. Bain	8 00	Collection by Rev. T. G. Smith, at Bowmanville and Orono	41 00
Rumsay, per Rev. J. McMorine	8 00	Do. do. Guelph	43 25
Ottawa, collected by Rev. W. Snodgrass and Rev. J. Black	141 22	Darlington, additional, per Rev. J. H. Mackerras	8 50
Valcartier, per Rev. D. Shanks	3 00	A donation by J. Smith, Dundas.	0 25
Collection at the opening of the Mission Church, Montreal	41 72	Do. by J. M. McLennan, Toronto.	4 00
Collection at several week-day evening meetings, St. Paul's Church, Montreal, 1862-63	26 49	This amount voted by Committee from proceeds of Soiree and sale of work, Montreal	40 00
St. Andrew's Church, New Glasgow, N.S., per Rev. A Pollok.	12 00	Proceeds of a ring given at Halifax	0 17
Collected by Rev. W. Snodgrass in Belleville	33 00	Borrowed from Widows' Fund	800 00
Do. do. in Chatham, C.W	15 30	Grant from Lay Association, Montreal	400 00
Do. do. in Galt	6 35	Chatham, C. W., additional subscriptions per Rev. J. Rannie	8 00
Do. do. in London	13 03	Collected by Mrs. J. Aitken, Montreal	6 00
Do. do. in Nairn	2 18	Portion of collections at several week-day evening meetings in St. Paul's, Montreal, 1863-64	21 86
Belleville, additional, per Rev. A. Walker	2 00	Portion of collections at English service on Sabbath afternoon in French Mission Church	17 94
Mrs. McDonald, Nairn	0 50	Balance carried to General Fund	723 85
A lady in Toronto	0 50		$2637 56
A lady in Halifax	4 00		
Collected in St. Columba church, Prince Edward Island, by Rev. J. E. Tanner	3 82		
Do. do. Charlottetown, P. E. I	10 00		
Do. do. Pictou, N.S	6 20		
Do. do. St. Mathew's Church, Halifax	36 00		

DISBURSEMENTS.

1863.			
May 28.—To balance due the Treasurer	$1231 53	May 28—To paid Widows' and Orphans' Fund, (part of amount borrowed)	$200 00
" To paid George Nunn, painter	198 85	" To paid on ditto for interest.	12 00
" " paid Mitchell & Cockburn plumbers and gasfitters	157 40	" " paid P. Barlow for mending fence	14 00
" " paid Prowse & M'Farlane, for furnaces &c	211 10	" " Reed & Rainer	8 46
" " paid Ed. Maxwell, carpenter	163 91	" " paid J. G. Crebassa, Notary, Sorel, for services in sale of property	20 18
" " paid Lawson & Nelson, architects	74 00	" " J. Lovell, printing and posting	38 95
" " paid travelling expenses of parties collecting	144 30	" " paid Interest on advances	41 97
" " paid Taxes	29 90	" " paid Discount on money.	1 00
" " paid Insurance	12 00	" " paid for wood, coke, &c.	13 35
" " paid Water Tax	12 00	" " paid do. per the Convener	24 00
" " paid Gas	10 44	" " paid sundry small accts.	18 22
			$2637 56

A. FERGUSON, *Treasurer.*

Montreal, 23rd May, 1864.

APPENDIX E.

JEWISH AND FOREIGN MISSION REPORT.

The Committee beg leave to report,—

That in consequence of the authority given to them being in effect limited, as regards the institution of the Mission to Beyrout, to the expenditure of the funds in hand, and in consequence of the declinature of the Licentiate, whom they had in view, to accept the appointment as a Missionary, the Committee have thought it wise to defer entering upon the establishment of the Mission, till the mind of the Synod was more fully ascertained. They, therefore, solicit the authority of the Synod to enter upon this scheme. The Jewish Committee of the Church of Scotland, as already reported, offered £100 sterling per annum in aid of this effort, and will, it is hoped, still, notwithstanding the delay, renew it.

The Synod of New Brunswick have during the year remitted $102.83 in aid of the Funds of the Jewish Branch of the Mission. The funds collected by the late Dr. Aiton and the balance of general collections for the Fund, amounting together to $2659·90, and being in the hands of the Treasurer, are immediately available for the support of the Beyrout Mission.

This station was suggested to the Committee by the Jewish Committee of the Church of Scotland. The Missionary would be employed among the Jewish and Scottish population of that city, and would, it is believed, find a large field for labour.

The Synod is in a position to occupy the field at once, if a suitable Missionary can be obtained, and the Committee trust that authority will be given to them, to take the necessary steps for entering upon the work.

The Committee, as the result of a correspondence with the Colonial Committee of the Church of Scotland, recommended to the Synod the institution of a Mission to the native population in Ceylon, being assured of the aid and co-operation of the Parent Church in that field, and being informed that much good might be accomplished in that direction, as

the influence of caste does not prevail as in India. The Committee were aware of the desire of the Synod, that Missionary work should be commenced in the Pacific Territories; but as they learned that the Colonial Committee were about sending a Missionary there, they decided on adopting the suggestion of the Ceylon Scheme, and leaving the Colonial field of British Columbia to the Parent Church. The Synod did not, however, at its last Session, adopt the proposal of the Committee, but on the contrary, solicited the attention of the Committee to the urgent claims of Vancouver's Island and British Columbia. The Committee have now to report with regard to these Colonies, that since last report, the Church of Scotland has sent a Missionary to that part of British North America, who has organized a congregation. A site for a Church has also been purchased at a cost of £500, but they are unable to erect a building at present. Owing to the expensiveness of living, the Colonial Committee have been obliged to increase the salary of the Missionary to £450 sterling.

The assistance of this Church is now invited by the Convener of the Colonial Committee to this effort; and an assurance has been given, that our aid in supporting the Missionary or in erecting the Church will be gladly welcomed.

The Convener issued a circular after the rising of the last Synod asking that the annual collections should be of a liberal character and should be applied towards the institution of a Mission to British Columbia; but the whole sum received during the year was but $279·77. The Committee suggest that this sum should be remitted to the Colonial Committee as a contribution towards the Building Fund of the proposed Church.

The Committee further ask the attention of the Synod to the whole subject of the Foreign Branch of the Mission. The proposals and considerations are three:—1st., The institution of a Tamil Mission in Ceylon, in which it is hoped the Synod of Nova Scotia might unite with our Synod, and which would receive the aid, countenance, and support of the Church of Scotland; or 2ndly., The origination of a Mission of our own to the Pacific Territories of British North America; or 3rdly., The aiding of the Church of Scotland in supporting the Mission to these Territories.

The Committee think that the determination of the whole course with regard to this matter should be referred to the Synod, and they, therefore, submit it, in the hope that the decision given may prove for the good of our Zion.

On behalf of the Committee,

ALEX. MORRIS, *Treasurer.*

31st May, 1864.

ALEXANDER MORRIS, TREASURER, IN ACCOUNT WITH JEWISH AND FOREIGN MISSION.

Dr.

1863.			
May 1.—	To	Balance	$2526 23
July 3	"	Seymour, Rev. R. Neill	12 00
" 3	"	St. Matthews, Montreal, W. C. Menzies	3 00
" 9	"	St. Andrew's, Lindsay, Jas. Watson	2 00
" 10	"	Norval, D. Ross	4 39
" 13	"	Litchfield, Rev. J. Evans	5 25
" 15	"	Spencerville, Rev. J. B. Mullen	5 00
" 15	"	King West, Rev. J. Carmichael	9 00
" 16	"	Whitby, Rev. K. McLennan	3 00

July 17.—	To	Ormstown, Rev. J. Sieveright	6 50
" 28	"	Martintown, Rev. J. Mair	10 00
Aug. 1	"	St. Andrews, Williamstown, J. Dingwall	5 00
" 10	"	Orangeville, Rev. W. E. MacKay	2 00
" 10	"	King, Rev. J. Tawse	3 00
" 11	"	St. Andrews, Kingston, W. Ireland	20 00
" 11	"	Lanark, Rev. J. Wilson	9 60
" 24	"	Fergus, A. D. Fordyce	12 50
Sept. 7	"	Huntingdon, Rev. A. Wallace	5 08
" 7	"	Athelstane, Rev. A. Wallace	1 92
" 12	"	Pakenham, Rev. A. Mann	5 00
" 19	"	St. Louis de Gonzague, R. Selkirk	2 00
Oct. 6	"	Nelson and Waterdown, T. Cooper	15 00
" 8	"	Beckwith, Rev. W. Ross	8 00
" 24	"	Galt, Rev. R. Campbell	15 00
Nov. 6	"	Perth, Rev. W. Bain	40 00
" 6	"	L'Orignal and Hawkesbury, Rev. G. D. Ferguson	10 00
" 30	"	Toronto, Rev. J. Barclay	21 00
Dec. 2	"	St. John, N. B., Rev. W. Donald	102 03
" 31	"	Interest from Bank	61 55
1864.			
Jan. 28	"	Melbourne, Rev. T. G. Smith	5 40
" 30	"	Mount Forest, Rev. J. Hay	8 00
Feb. 3	"	St. Johns, Brockville, G. Malloch	17 38
May 19	"	Perth Missionary Association, Rev. W. Bain	13 75
			$2969 58

Cr.

1863.			
Aug. 11.—	By	discount on U. C. Bill	25
1864.			
May 4	"	John Lovell, printing account	15 84
	"	J. M. Creighton	3 75
	"	Postage	07
	"	Unbankable bills	5 00
	"	Postage, &c.	5 00
	"	Balance	2939 67
			$2969 58
		To Balance	2939 67

E. & O. E.

ALEX. MORRIS, *Treasurer.*

31st May, 1864.

APPENDIX F.

REPORT ON BURSARY SCHEME.

The Committee on the Bursary Scheme beg leave to submit to the Synod the following Report:—

During the University Session 1863-4 aid was given to fifteen students of Divinity, and to eleven students of Arts, who have the ministry in view. Fifteen of the bursaries were awarded after competitive examinations. The others were granted by the Senatus, after due enquiry, to deserving students whose circumstances rendered a little assistance necessary to their continuance at College. The sum given to each student never exceeded $40, except at the special request of the donors.

The Appendix annexed to the printed Report of the College contains a full statement of the income and expenditure of the Scholarship and Bursary Fund. The whole sum disbursed since the last account was submitted has been $2007.50, but this includes one half of the expenditure during the Session of 1862-63. Of the $1190 expended during last

session, your Committee were able to supply only $365.72. $602 were received from other sources enumerated in the Financial Statement just referred to. The balance at the debit of the fund outstanding on the 30th April last, and amounting to $504, was kindly advanced by the Trustees of the University.

Your Committee take the liberty of suggesting that an earlier day be fixed for the collection than the first Sabbath of April, as the bursaries must be paid before the end of that month.

Last year collections were made by fourteen congregations. This year there has been an increase of nine to the list of contributions, but the income still falls short of the expenditure. A large outlay each year is indispensable if our students are to go through their curriculum without interruption, for they cannot, like students at Scotch Universities, obtain private tuition or other remunerative employment during the session.

It is to be regretted that a Scheme, of whose importance many members of Synod have had personal experience, should be overlooked year after year by most of our ministers, and should be supported by only a small minority of our congregations.

Your Committee trust that the Synod will again commend this Scheme to the sympathy and support of the Church, and will renew its recommendation that on the day appointed for the collection, special prayer be offered up for Queen's University in all the Churches, and the attention of congregations be directed to the claims of the gospel ministry upon young men of piety and talent.

All which is respectfully submitted in name and behalf of the Committee, by

J. B. MOWAT, *Convener.*

Since the College accounts were printed the following additional contributions have been received.

Ottawa congregation	$28 80
Sabbath School, Clifton, C.W.	6 00
A few members of St. Paul's Church, Montreal	57 50
MacNab & Horton	6 20
Portsmouth near Kingston	20 00
Chatham, C. E., per Rev. James. Black	7 75
	$126 25

STATEMENT OF BURSARY AND SCHOLARSHIP FUNDS.

FOR YEAR ENDING 30TH APRIL, 1864.

To Balance at credit of Bursary Fund at close of last accounts		$ 81 63
Grant, Colonial Committee of Church of Scotland (£50 stg.)		243 33
Payments on account of Competition Scholarships:		
Three Foundation Scholarships given by Trustees, per calendar	100 00	
St. Andrew's Missionary Association, Scotland	36 50	
Do. do.	36 50	
Donation from the publication Committee of the Montreal Lay Association, being part of proceeds of *The Presbyterian*	100 00	
Hugh Allan, Esq., Montreal	50 00	

Dividend Kingston Ladies' Scholarship Endowment	70 00	
Do. Toronto Scholarship do.	49 00	
Hon. Alexander Campbell, Kingston	120 00	
John Watkins, Esq., do.	40 00	
		602 00
To Congregational Collections and Contributions:		
Wilton, C.W., Congregation	2 00	
Pakenham do.	2 50	
Portsmouth (near Kingston) do.	17 82	
North Easthope do.	5 00	
St. Andrew's, Quebec do.	50 00	
Do. Belleville do.	10 00	
Do. Perth do.	10 00	
Arnprior do.	6 00	
Spencerville do.	17 25	
Do. Sabbath School	1 00	
Woolwich Congregation	4 00	
Cornwall do.	40 00	
Lanark do.	5 50	
Douglas do.	5 00	
King do.	4 00	
Fergus do.	13 50	
Valcartier do.	2 00	
St. Andrew's, Kingston do.	53 00	
Do. Montreal do.	64 00	
Kincardine do.	6 00	
Galt do.	15 09	
Bowmanville do.	5 00	
St. Louis de Gonzague do.	2 00	
St. Andrew's, Perth do.	15 15	
		355 72
To A Friend, per Rev. J. McMorine		10 00
Mr. D. Ward, on account of Bursary being refunded		10 00
Amount of Theological Fellowship		200 00
Balance, being amount which the Bursary acc't is overdrawn		504 82
		$2007 50

By Payments, as follows:—

Scholarships gained by competition:

Montreal Scholarship,		W. McLennan	$40 00
Do.	do.	H. Edmison	40 00
Do.	do.	J. R. Thompson	40 00
St. Andrew's	do. Scotland,	A. Jamieson	40 00
Glasgow	do. do.	James Fraser	40 00
Aberdeen	do. do.	D. Fraser	40 00
Watkins	do. (half)	P. C. McGregor	30 00
Allan	do.	R. Jardine	50 00
Campbell	do. (half)	F. H. Crysler	40 00
Toronto	do.	A. McBain	56 00
Mowat	do.	N. F. Dupuis	32 00
Do.	do. (last session)	D. McKay	12 00
Trustees' Foundation	Scholarship,	R. O'Loughlin	40 00
Do.	do.	C. E. McIntyre	40 00
Do.	do.	J. J. Bell	20 00
			570 00

By Bursaries from Church Funds awarded by Senatus :		
A. McGregor	$20 00	
J. Goodwill	20 00	
W. Hamilton	20 00	
R. Chambers	40 00	
J. S. Lochead	40 00	
M. McLean	40 00	
J. C. Smith	40 00	
H. Lamont	40 00	
E. McAulay	40 00	
J. McCaul	40 00	
A. McDonald	40 00	
D. McAulay	40 00	
E. Mullen	40 00	
A. Hunter	20 00	
J. R. Ross	40 00	
M. Lane (Montreal Bursary)	20 00	
J. McLean do. do.	80 00	
		620 00
By Bursaries for session 1862-3, per Treasurer's accounts, but included in the year's payments		614 00
Printing Circulars		3 50
Theological Fellowship—Rev. Donald Ross, B.D.		200 00
		$2007 50

APPENDIX G.

REPORT OF THE INDIAN ORPHANAGE SCHEME AND JUVENILE MISSION.

It is with renewed pleasure that the Treasurer of this Scheme again submits to the Synod a report for the year just ended.

As shown by the annexed financial statements, the receipts have been—

For orphans in India	$541 70
Canadian school at Calcutta	100 00
Further towards Miss Hebron's present	2 00
	$643 70

Being an increase over the previous year of $27·35.

Since the commencement of the Scheme, the receipts have been as follows :—

For the year ending May,		1856	$117 50
Do	do	1857	392 70
Do	do	1858	542 00
Do	do	1859	477 53
Do	do	1860	427 75
Do	do	1861	505 22
Do	do	1862	759 33
Do	do	1863	616 35
Do	do	1864	643 70
			$4482 08

When it is remembered that this large amount is collected chiefly in the smallest sums from the youth of the Church, there is cause for thankfulness and pleasure, in the widely extended interest felt in the cause of Missions among the interesting class referred to.

The operations of a humble Scheme, such as the Juvenile Mission, are so simple and involve so few changes, that an extended report seems unnecessary. From month to month the pages of *The Juvenile Presbyterian* contain all the information from India and elsewhere, which it is in the power of the Treasurer to supply, and any one who reads this useful little periodical must be fully informed as to the nature and progress of the mission. The Treasurer is under the deepest obligations to the Lay Association for the valuable aid rendered to *The Juvenile Presbyterian*, without which it would be almost impossible for him to carry on the operations of the Scheme.

ORPHANAGES.

There are now five of these institutions, viz., Calcutta, Madras, Bombay, Sealkote, and Colombo in Ceylon. They are maintained by the Scottish Ladies' Association for Female Education in India, and are under the superintendence and care of the Church of Scotland missionaries and chaplains. The number of orphans supported in connection with this Scheme is twenty-nine; two of them are boys, and the remainder girls. These protégés are received at an early age, after being rescued from death or infamy and vice, and are trained up in Christian homes and under the most watchful care. When the education and training of the orphan girls are completed, they are employed as teachers and governesses in native families, many of them marrying colonists and Christian natives. Each girl thus sent forth from the Orphanage, is herself a missionary, and can reach a class hitherto beyond every Christian effort —the secluded higher grades of Hindoo females. The interest manifested by our Sabbath scholars in the orphans appropriated to them is most gratifying. Letters, photographs, and little presents are constantly exchanged, and the tie formed between Canadian Sabbath School and their far distant friend is sometimes maintained, long after the latter leaves the protecting walls of the Orphanage. A satisfactory proof of the extending usefulness of this Scheme is afforded by the accounts, often received from India, of the consistent and useful lives of the orphans after they have been settled in life, and also of the powerful Christian influence which each of them exerts.

The Treasurer has hitherto been the medium of correspondence between the numerous supporters of the Scheme and their orphans, and has done his utmost to maintain constant communication and to procure regular reports. Owing to distance, and also to changes in the superintendents of each Orphanage, it has sometimes been impossible to procure information from India so regularly as is desirable, and it is trusted that this explanation of occasional disappointments and delays may kindly be accepted.

CANADIAN SCHOOL.

Many schools and supporters of the Scheme are unable to maintain an orphan, the expense being $20. To enable all such to take part in the Juvenile Mission, and to contribute even the smallest sums in its support, the Canadian School was instituted a few years since in a Mussulman suburb of Calcutta. The attendance varies a good deal, but is generally about 40. The school is taught by an excellent native Christian, who is aided by his wife. Boybonto, the teacher, also engages in the work of a catechist when not occupied with his other duties. The school having been divided into classes, one of these can be assigned to

each contributor of $10 and upwards, per annum; but the smallest contributions are thankfully received and acknowledged. The annual expense is about $175, and the Treasurer regrets extremely to report that only $100 have been received during the year. If the school is not now liberally supported it may be necessary to abandon the effort and close its doors.

LADIES' ASSOCIATION FOR FEMALE EDUCATION IN INDIA.

The last annual report of this widely extended association of ladies of the Church of Scotland, (a copy of which is enclosed), shows how deep an interest is felt in the evangelization of the females of British India. A widespread movement is now being felt in that vast province, and the gigantic system of idolatry and superstition, which has there for ages existed, is now shaking to its centre. So disgusted are the wealthier natives of the large cities with the horrid and often infamous rites of their religion, that numbers of them refuse to allow their wives and daughters to enter the heathen temples. Among such the orphan girls are eagerly sought for as governesses, and welcomed into their families. Let Christian influences be felt among the females of India, and the day when that land will shake off the fetters of idolatry cannot be far distant.

"The Scottish Ladies' Association for the Advancement of Female Education in India supports orphanages and Day-schools at Calcutta, Madras, Bombay, and Sealkote; and at Colombo in Ceylon. In the Orphanages there are upwards of 150 orphans. There are several day schools at each Presidency, numerously attended. At Madras alone there are nearly 600 girls receiving instruction in that knowledge which makes wise unto salvation, as well as that which will fit them for usefully occupying any position in which Providence may place them. Many of these girls are now Christian wives and mothers; some of them married to native Christians, and assisting their husbands in the schools, or visiting in the Zenanas of the wealthier Hindoos.

"It is gratifying to be able to report that their Orphanages and Day-schools were never at any period in a more prosperous state than at present; while there is an increasing desire on the part of the natives of all classes to secure education for their daughters."

The Juvenile Mission of the Canadian Church has attracted much and very favourable notice in Scotland, and its success has been instrumental in stimulating many Sabbath Schools there to engage in similar efforts.

The Treasurer again begs very respectfully and earnestly to commend this Scheme to the favourable consideration of the Members of Synod. It has been with him a labour in which his most heartfelt sympathies were enlisted, but at the same time which has entailed an amount of correspondence so great and necessary, that he would gladly resign into more competent hands the trust with which he has been honoured, engaging at the same time to afford all the assistance in his power to a new Treasurer, should the Synod select one willing to take charge of the Mission, and who may have more time to devote to so good a cause.

All which is respectfully submitted.

JOHN PATON,

Treasurer.

Kingston, 31st May, 1864.

INDIAN ORPHANGE SCHEME AND JUVENILE MISSION.

TREASURER'S STATEMENT.

BY WHOM CONTRIBUTED.	PLACE.	PURPOSE.	For Orphans.	For School.
			$ cts.	$ cts.
T. (anonymous)	Tossorontio	Canadian School.	.....	1 20
Congregation and Sabbath Sch.	Markham	Keren Happuch..	20 00	
Beauharnois Sabbath School...	Beauharnois	Canadian School.	.....	14 00
Sabbath school	Ramsay	do do	.....	3 00
Montreal village Sab. Sch.	Kingston	Marg. Machar	3 00	
St. Andrew's church Sab. Sch.	Hamilton	Lydia Burnet	20 00	
Family of Robt. Cassels, Esq...	Toronto	Jessie Cassels	20 00	
St. Matthew's church Sab. Sch.	Montreal	Gunn Deen	20 00	
Sabbath School	Martintown	Sarah Mair	20 00	
St. Andrew's church Sab. Sch.	Pictou, N. S.	Lydia	20 00	
Sabbath School, Barriefield	Kingston	Canadian School.	.....	3 50
St. Andrew's church Sab. Sch.	Toronto	Lit. Ruth&C.Sibol	22 00	5 00
Sabbath School	Clifton, C. W.	Canadian School,	.....	10 00
Portsmouth Sabbath School...	Kingston	Peggie	24 00	
J. D. Mason, Esq., of Charlot'n	P. E. I	Charlotte	20 00	
St. James' church Sab. Sch., do.	do	Rachel	20 00	
Sabbath School	Lanark	anadian School.	.....	4 20
St. Andrew's church Sab. Sch.	Ottawa	Esthma	20 00	
do do do	Seymour	Ruth	20 00	
Mrs. Bissett, Vancouver	Brit. Columbia.	Pegee	16 00	
Sabbath School	Lachine	Canadian School.	.....	16 00
Ladies' Assoc., Scotch church..	Scarboro'	Antonia	20 00	5 00
Congregation, Scotch church..	Milton	Pharos Milton	20 00	
St. Paul's church Sab. Sch.	Montreal	Elizabeth	20 00	
St. Andrew's church Sab. Sch.	Arnprior	Emily	22 50	
Mrs. Bissett, Vancouver	Brit. Columbia.	Ruth Joseph	20 00	
Sabbath School and ladies	Lachine		20 00	
St. Andrew's church Sab. Sch.	Kingston	Margaret Machar	20 00	
do do do	do	Hannah Tooney..	20 00	
do do do	St. Johns, N.B.	Catherine Donald	29 20	
St. John's church Sab. Sch...	Brockville	Elizabeth	20 00	
St. Andrew's church Sab. Sch.	Perth	Harriett	4 00	
Family of A. Milroy, Esq.	Hamilton	Canadian School.	.....	2 00
Sabbath School	Tossorontio	do do	.....	4 00
do do	N. Georgetown,	do do	.....	7 00
St. Andrew's church Sab. Sch.	Fergus	Anna	20 00	
do do do	Belleville	Canadian School.	.....	5 00
J. W. & J. Hart and Lily Bain .	Perth	Jessie Bain	1 00	
Markham Sabbath School	Markham	Keren Happuch..	20 00	
St. Andrew's Sabbath School..	Montreal	Phœbe	20 00	
do do do ..	do	Canadian School.	.....	10 00
do do do ..	do	do uo	.....	10 00
		$	541 70	100 00

STATEMENT OF REMITTANCE TO JOHN WRIGHT, ESQ., W. S., EDINBURGH, TREASURER OF THE LADIES' ASSOCIATION FOR FEMALE EDUCATION IN INDIA, UNDER THE DIRECTION OF GENERAL ASSEMBLY'S COMMITTEE.

Remitted for the support of orphans	£106	0	0 stg
do to purchase presents for orphans	2	18	6 "
do on account of support of Canadian School, from 1st Sept., 1864, to 1st Sept., 1865	20	0	0 "
do to pay for 12 copies News of Female Missions	0	12	0 "
At 9½, $630·35, equal	£129	10	6 stg.

STATEMENT OF TREASURER'S ACCOUNT FOR YEAR ENDING 28TH MAY 1864.

Receipts.		Payments.	
For orphans, as above	$541 70	Remittance, per Statement	$680 35
" Canadian school	100 00	Paid for postages and telegrams.	13 14
" Miss Hebron's present	2 00	" Missionary boxes	3 50
Balance from last year	52 13	" Stationery	1 75
		Balance on hand	47 09
	$695 83		$695 83
To Balance brought down	$ 47 09		

Kingston, 28th May, 1864.

JOHN PATON,
Treasurer.

LIST OF ORPHANS, WITH NAMES, &c., OF SUPPORTERS.

No	BY WHOM SUPPORTED.	PLACE.	NAME OF ORPHAN.	ORPHANAGE.
1	St. Andrew's Ch. Sab. Sch.	Kingston	Margaret Machar	Calcutta.
2	do do do	do	Hannah Tooney	do
3	do do do	Toronto	Ellen	Madras.
4	do do do	Fergus	Anna	do
5	do do do	Hamilton	Maud	Bombay.
6	Sabbath School	Scarboro	Louisa	Madras.
7	St. Andrew's School	Quebec	Marion Chinaya	Bombay.
8	St John's do	Brockville	Elizabeth Antonia.	do
9	St. Andrew's do	Hamilton	Mary Hamilton	Calcutta.
10	ongregation and Sab. Sch.	Markham	Keren Happuch	Madras.
11	do do do	Ottawa	Esthma Chinaya	Bombay.
12	Mrs. Bissett, Vancouver	British Columbia	Marion Joseph	do
13	ab. Sch., Fredericton	New Brunswick	Janet Brooke	Madras.
14	do do	Martintown	Sarah Mair(Rebecca)	do
15	St. James' S. S., Charlot'n.	P. E. Island	Rachel	do
16	St. Andrew's Sab. Sch	Montreal	Phœbe	do
17	St. Paul's do	do	Elizabeth	do
18	do do	Chatham, Miramichi	Susan	do
19	S.. Andrew's do	Seymour, C.W	Charlotte	do
20	St. James' S. S., Newcastle	Miramichi	Helen Chinamai	do
21	St. Andrew's S.S., St. Johns	New Brunswick	Catherine Donald.	Calcutta.
22	St. Matthew's, Pt. St. Chas.	Montreal	Gunn Deen	Sealkote.
23	Sabbath School, Pictou	Nova Scotia	Lydia	Calcutta.
24	Family of R. Cassels, Esq.	Toronto	Jessie Cassels	Madras.
25	Congregation	Milton, C. W	Pharos Milton	Sealkote.
26	Unappropriated		Kaim Ullah	do
27	J. D. Mason, Esq.	Charlot'n, P. E. I.	Charlotte	Bombay.
28	St. Andrew's Ch. Sab. Sch.	Perth, C. W,	Jessie F. Bain	Madras.
29	do do do	Arnprior	Emily	do

APPENDIX H.

SABBATH OBSERVANCE.

Unto the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

Since the last meeting of Synod the Committee on Sabbath Observance have received answers from the Great Western Railroad and the Buffalo and Lake Huron Railroad Companies, in reply to a communication addressed to them and other railway and steamboat companies, on the subject of Sabbath Observance—which they beg herewith to submit.

The Committee beg also, herewith to submit to your Reverend Court for its consideration, an official communication received from the Secretary of the Kingston Sabbath Reformation Society, submitting to the Synod the propriety of making preparation, in connection with the other Evangelical churches in Canada, for petitioning Parliament at its next session for the abolition of the labour and traffic, now so extensively prosecuted on most of the Canals in the Province, on the Lord's day.

The Committee would recommend to your Reverend Court to petition the Legislature in accordance with the suggestion contained in said communication; and also to instruct the several Kirk-Sessions and Presbyteries of the Church, to direct their attention to this very important matter, and forward petitions to the several branches of the Legislature, and otherwise take such steps to promote the object in view, as to them may seem advisable.

In conclusion, feeling that in the Scriptural Observance of the Sabbath, are combined, in a peculiar manner, the glory of God and the best interests of men, temporal and eternal, the Committee submit that the respect paid to the Sabbath throughout the Province may be regarded as a fair indication of the respect generally rendered to the several other commandments of God, contained in both tables of the law.

Where Sabbath desecration prevails, evidence is thereby afforded that the glory of God is disregarded, the divine authority of his word despised, and those means of grace neglected which the necessities of man's physical and moral nature most urgently require, and which, by the wise and gracious appointment of God, conduce most powerfully to the welfare of men in all their relationships to time and to eternity—to the advancement of religion in connection with the church of Christ, and to the peace and material prosperity of the country and the world at large.

With these convictions, and feeling that Sabbath desecration prevails at present throughout the Province, to a great extent, the Committee would respectfully urge upon the attention of your Reverend Court the importance of exercising its influence and authority in behalf of the Scriptural observance of the Sabbath, so as to avert from the Church and from the country the evils that result and the dangers that may be apprehended, from the continuance or further progress of this sin, and so to secure the blessings promised by God to those who remember the Sabbath-day to keep it holy.

All of which is respectfully submitted.

WM. BAIN.
Convener.

APPENDIX J.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

The Committee on Sabbath Schools, in accordance with the instructions of the Synod, have sought to obtain statistical and other information in connection with this subject.

In the beginning of January last, the Committee addressed a circular to every minister and missionary connected with the Synod, and to various other friends of Sabbath Schools.

In answer to this circular, replies have been received from 47 Sabbath Schools. The number of scholars attending these schools is 3,712 who are taught by 409 teachers (184 male and 225 female.) There are in addition 202 attending Bible classes. An increase of 215 on the attendance of the previous year is reported.

Nearly all the schools have libraries—a very important and beneficial part of the machinery of Sabbath Schools. It is gratifying to know that a large proportion of the library books consist of publications

issued by the London Religious Tract Society. Truthful and christian in their teaching, they can also be read with profit on the Lord's day.

While many of the schools take the "Juvenile Presbyterian," it is to be regretted that many prefer the "Children's Paper." Several other periodicals are circulated to a partial extent.

The Missionary spirit is systematically fostered and developed by many of the Schools, and in some, monthly or quarterly addresses form, it is believed, a profitable variety in the exercises. An encouraging number of schools support orphans in India, and otherwise evince the spirit of love to souls. It is manifestly of vast moment to awaken and evoke such a spirit in the days of childhood and youth among those whom the Sabbath School enables us to influence.

Considerable attention is paid to sacred music in nearly all the schools. In addition to the Psalms and Paraphrases, the Hymn Book of the Montreal Sabbath School Teachers' Association, Bateman's Hymns, and the "Sabbath School Bell" are used.

In the Sabbath Schools of St. Andrew's Church, Clifton, and St. Andrew's, and St. Matthew's Churches, Montreal, there are infant classes. Instruction is given orally and by means of picture cards. Singing is also found to contribute largely to the success and pleasure of such classes.

Most of the Schools use a printed "Scheme of Lessons." That of the Edinburgh Sabbath School Union is reprinted in Montreal, and used by our schools there. The "Scheme" of St. Andrew's Church, Kingston, and one or two more are mentioned in the replies.

Prizes are given in many of the schools, for regularity of attendance, good behaviour, and preparation of lessons. Some schools decline to countenance them as unsuitable for Sabbath schools and injurious. A few present a gift to each scholar at the beginning of the year. This last method appears to the Committee the safest and the most praiseworthy. The members of the Sabbath School should be dealt with, as far as possible, as if one family—where no jealous rivalry should be aroused, and where by gaining the hearts of the young, the intellect may be stimulated to healthful vigour. The grand aim of this Institution is to disciple the young for Christ, and to teach them, as far as may be, "all things," pertaining to Christian life. The passive graces and the love of our neighbour ought here to be devoutly sought and cherished, as well as the storing of the memory with Bible and salutary truth. However commendable may be the incitement of prizes in the week day school, the case is different in the school of the Lord's day.

In a few instances, the replies are affirmative as to existence of vital Christianity in some of the pupils. In general, they speak hopefully though cautiously. Some are silent on the subject. One return disapproved of the enquiry.

The majority of the schools are increasing in number, and the proportion of female teachers is greater than formerly. They are now slightly more numerous than the male teachers.

Frequently in connection with the school, the teachers meet for prayer, conference, preparation of the lessons for the following Sabbath, or for business. Circumstances sometimes render teachers' meetings impracticable.

The replies show that frequently the minister of the congregation is the Superintendent of the Sabbath School. This is a gratifying feature, for no pastoral labour is more likely to be rewarded with success than that which is expended upon the young of the flock.

Probably little more than half of the Sabbath Schools of the Church have been heard from by the Committee. Consequently nothing beyond an approximation to the actual number of teachers and taught, can be

at present arrived at. Altogether, as regards the schools which have reported themselves, they present to the well-wishers of the Church a very promising and refreshing appearance.

All which is most respectfully submitted, by

GEORGE MACDONNELL,
Convener.

NOTES FROM THE RETURNS.

Arnprior S.S.—This school manifests an increase of Missionary spirit, more serious deportment, and a deeper interest in spiritual things. No prizes are given, There was a Christmas tree with suitable presents. There are missionary meetings quarterly. The school has this year undertaken the support of an orphan. There are monthly teachers' meetings, with beneficial results.

Burriefield S S.—A missionary meeting is held on the first Sabbath of the month. There are occasional meetings of the teachers.

Beckwith S.S.—There are periodical examinations, when prizes are given for recitation of Scripture and Shorter Catechism.

Brockville S.S.—Prizes are given "for excellence in lesson saying and good behaviour."

Clifton S.S.—The interest of the children in the truths taught appears to be increasing. There is an infant class taught orally Watt's first Catechism, Bateman's hymns, and Massachusett's S. S. Society's Elementary Questions. The minister has a short service in the afternoon, once in two or three weeks for the benefit of the Sabbath School.

Fergus S.S.—At the close of 1863 each scholar on the roll received the present of a small book,—the value in proportion to regularity of attendance. The school meets at half-past nine, and half an hour before is appropriated for singing Bateman's hymns. The effect is good. Missions engage attention on the last Sabbath of month.

Galt S.S.—This school has quarterly examinations and teachers' meetings, which have proved useful.

Kingston S.S.—After examination in the Shorter Catechism, Bibles are presented to all who have repeated, "without fault or mistake," the entire Catechism. The first Sabbath of each month is devoted to a missionary meeting. The teachers have occasional meetings. A visitor is appointed for each month to look after absentee scholars. The plan is found very useful. "All the schools of the church unite in holding a very pleasant meeting each year in the Crystal Palace, during the strawberry season.

Lindsay S.S.—"Prizes are given for good attendance."

Melbourne S.S.—The Rev. Mr. Smith says: "The Melbourne School is the most regularly attended I ever knew, both by teachers and scholars. The other three schools "are all doing well."

Montreal St. Andrew's Church S.S.—Compared with the previous year, there is a decrease of scholars on the roll, but an increase of 4 in the average attendance. The school is addressed once a month on the subject of Missions, supports an orphan at Madras, and a class in the Canadian school, Calcutta. The teachers hold a monthly prayer meeting, besides attending the devotional meeting of the Montreal S.S. Association in connection with the Church of Scotland. There is an infant class taught by picture cards and also taught singing. It and the boys'

and the girls' Bible Class are taught each in a separate room. There is a teachers' library of 87 volumes.

Montreal St. Paul's S.S.—Teachers' meetings are held monthly or oftener should the Superintendent consider it necessary. A statement of the attendance of teachers and scholars is submitted by the Superintendent, who goes over the names of the absentees during each month, and inquires for reasons of absence, and whether each absentee has been visited by the teachers.

Montreal St. Matthew's Church S.S., Point St. Charles.—The Superintendent says: "Most of our scholars are the children of employees of the Grand Trunk Railway. A leading director of that Company has offered a prize Bible to each class, which the teachers have resolved to award to the scholar combining in the highest degree regularity, attention in class, and carefulness in preparation. The teachers have tried the experiment with doubt and hesitation, fearing that it may prejudice the school. The following publications are taken:—For scholars—Child's own Magazine, Juvenile Missionary Magazine, Monthly Missionary Herald, Band of Hope Review, Sabbath School Messenger, Child's Companion, Children's Paper, Teachers' Offering, Lamp of Love, Tract Magazine, Children's Friend, Cottage in Town and Country, Sunshine, five numbers of each—in all 70 magazines each month. For the teachers, Christian Work, Good Words, Home and Foreign Missionary Record,—Sunday at Home, Missionary Herald of the American Board, Sabbath School Teacher's Treasury—six in all.

A Sabbath in each quarter is selected upon which the subject of Missions is brought before the school, and the ordinary exercises of the day superseded. The addresses at the meetings are principally by the teachers—each speaker taking a separate field. The effect of this has been largely to increase the amount of missionary contributions by the scholars. In addition to their own and the Association's monthly prayer meeting, the teachers have quarterly business meetings.

Orono S.S.—This is a Union Sabbath School among Presbyterians, The 26 scholars given in the Report belong to the pastoral charge of the Rev. J. H. Mackerras, Bowmanville, and are, of course, only a part of the scholars. There is also a Bible class of young women taught by Miss Mackerras on Sabbath afternoon; about 10 attend.

Ottawa S.S.—A book is presented to each pupil on the first Sabbath of the year.

Perth S.S.—The gift of a volume is given to each scholar at the beginning of the year.

Portsmouth S.S.—An examination is held each year in the Shorter Catechism. Each scholar who can repeat it without mistake receives a Bible. Books and Testaments are also given for general proficiency and good conduct. The portion of Scripture for the day is read aloud in alternate verses by the Superintendent and the whole school, this plan being found admirably adapted to fix the attention of the scholars. A missionary address is given on first Sabbath of each month.

One of the teachers is appointed visitor for each week, and supplied with a list of absent scholars. Each teacher is expected to visit his or her class as often as convenient. The teachers meet twice a year for conference and prayer. The school has a pleasant meeting on the first morning of the year, when rewards are distributed, addresses delivered, &c. There is also the meeting in the Crystal Palace annually, along with the other schools of the Church.

Toronto S.S.—The scholars are attentive. One of them during the year became a communicant. Prizes are given for regular attendance and proficiency in lessons. The teachers have a weekly meeting, which is found to be very beneficial.

West King S.S.—The Bible class is taught by the minister. There is an annual examination of the School at the close of the summer.

Wolfe Island S.S.—Gives prizes for regular attendance. The want of missionary spirit is regretted.

Lanark S.S.—There is a weekly Bible class which the younger Sabbath School teachers attend.

Pittsburgh S.S.—Of the scholars, seven are members of the Church. The school is examined respecting the morning sermon. There was an examination on New Year's Day. The monthly collections are not yet applied. The minister holds a week evening Bible class, which is attended by nearly all the teachers, along with others.

Bayfield S.S. (St. Andrew's church.)—The return from this school was too late to be embodied in the Digest. There are teachers, 2 male and 1 female. Scholars, 20 boys and 43 girls, shewing an increase of 25 on the number of previous year. The conduct of the young people is greatly improved. Prizes are given for regular attendance, good behaviour, and attention to lessons. 15 copies of the Juvenile Presbyterian are taken. There are monthly collections for prizes, and fortnightly teachers' meetings.

SYNOPSIS OF STATISTICAL RETURNS.

RECEIVED BY THE COMMITTEE ON SABBATH SCHOOLS OF THE PRESBYTERIAN CHURCH OF CANADA, IN CONNECTION WITH THE CHURCH OF SCOTLAND, FOR THE YEAR 1863.

	NAME OF SABBATH SCHOOL AND OF SUPERINTENDENT.	When established.	TEACHERS.		SCHOLARS.								Number of vols. in library.	Contributions for missionary purposes.	COPIES OF WORKS TAKEN.
			Male teachers.	Female teachers.	Scholars on roll.	Boys on roll.	Girls on roll.	Av. attendance of boys.	Av. attendance of girls.	Number in Bible class.	Increase of scholars.	Decrease of scholars.			
1	Arnprior St. Andrew's Church Sab. Sch., Rev. P. Lindsay	1856	2	7	85	47	38	20	19	....	28	....	326	$6.50	3 Juvenile Presbyterian. 24 Children's Paper.
2	Barriefield, " " Hon. Thos. Wilkins	1856	2	3	68	34	34	20	24	....	....	....	120	10.00	24 " "
3	Beckwith Sabbath School, Rev. Walter Ross.	1834	2	....	24	10	14	8	11	....	....	....	100	.....	
4	Brock St. Andrew's Church, Sab. Sch., Rev. J. Campbell	....	4	2	50	....	....	....	....	....	....	....	....	.....	
5	Brockville " " Rev. D. Morrison	....	4	5	80	....	....	....	....	....	....	....	300	20.00	25 Juvenile Presbyterian.
6	Buckingham " " James Henry....	1852	....	3	57	18	35	14	22	....	7	....	200	.....	
7	Chelsea, Hull, Sabbath School, Rev. H. J. Borthwick....	1860	1	....	51	....	....	15	15	....	....	....	225	.....	6 Juvenile Presbyterian.
8	" Cantley Hull. "	"	2	....	23	....	....	7	8	..	....	....	100	.....	48 Children's Paper.
9	Clifton St. Andrew's Church, Sab. Sch., Rev. G. Bell.....	1857	6	7	136	53	49	33	34	....	....	....	500	13.00	80 Juvenile Presbyterian. 100 Children's Paper.
10	Cornwall St. John's Ch., Sab. Sch., Rev. Dr. Urquhart...	1827	4	7	120	....	....	30	30	....	....	....	150	.....	40 Juvenile Presbyterian. 48 Children's Paper.
11	Fergus St. Andrew's Church, " Rev. G. Macdonnell.	....	6	5	128	57	71	28	31	....	....	....	452	20.00	60 Juvenile Presbyterian. Children's Paper, & S. S. Dial.
12	Galt " " Rev. R. Campbell...	....	6	6	118	64	54	38	32	....	28	....	200	.....	Children's Paper.
13	Guelph " " James Massie.....	1837	4	7	81	....	....	30	35	....	....	....	400	.....	Children's Paper, Child's Friend, & Brit. Workman.
14	Kingston St. Andrew's Ch., Sab. Sch., Rev. W. M. Inglis.	1822	10	20	252	123	129	100	106	....	....	....	600	40.00	135 Juvenile Presbyterian. 126 Children's Paper.
15	Lindsay " " Rev. Wm. Johnson	1861	3	2	64	25	40	18	30	....	....	....	133	.....	6 Juvenile Presbyterian. Children's Paper.
16	L'Orignal " " Rev. G. D. Ferguson	....	2	4	35	....	....	10	13	8	....	....	....	.....	10 Juvenile Presbyterian.
17	Hawkesbury Sabbath School, ...Angus Urquhart....	....	2	1	43	....	....	....	....	....	....	....	....	.....	
18	Martintown St. Andrew's Ch., Sab. Sch., Geo. Kinloch..	1840	7	10	147	62	85	....	....	....	40	....	200	20.00	35 Juvenile Presbyterian.
19	Melbourne " " E. Lawson....	1863	2	7	70	40	30	38	29	....	....	....	300	.....	Child's Paper, and Children's
20	" Windsor, " J. Rankin....	....	2	4	58	....	....	....	....	....	....	....	150	.....	[Paper.
21	" Brompton Gore, ...W. Morrison..	....	3	3	72	....	....	....	....	....	....	....	150	.....	
22	" Oak Hill.....	....	2	2	40	....	....	....	....	....	....	....	130	.....	
23	Montreal, St. Andrew's Church, Sab. Sch., A. Morris.....	1817	10	18	211	89	122	69	88	....	....	....	613	30.00	125 Juvenile Presbyterian.
24	" St. Paul's Church, " Robert Hay...	1835	11	12	111	50	61	29	35	30	....	....	376	20.00	70 " "
25	" St. Matthew's Church, " W. C. Menzies.	1857	13	8	173	83	90	57	61	....	....	....	300	39.45	5 " "
26	" Griffintown " Rev. J. Fraser	1863	4	3	80	35	45	....	....	....	....	....	....	.....	
27	Orono Sabbath School, ...John Strachan	1862	.....	....	26	....	....	....	....	10	....	....	272	.....	
28	Ottawa St. Andrew's Church, Sab. Sch., Rev. Dr. Spence.	....	8	13	180	88	92	66	70	140	23	....	....	20.00	18 Juv. Pres., 48 Children's
29	Pakenham Sabbath School, ...Rev. Alex. Mann	....	.....	....	30	....	....	....	....	....	....	....	150	.....	[Paper.
30	Perth St. Andrew's Church, ...Rev. Wm. Bain..	1832	4	11	127	60	67	36	40	....	....	....	300	25.00	25 Juvenile Presbyterian.
31	Portsmouth " " .....John Paton	1854	3	5	68	38	30	28	27	....	12	....	300	20.00	30 " " 36 Children's Paper.
32	Spencerville Sabbath School, ...Rev. J. B. Mullen	1861	3	3	50	30	20	25	15	....	6	....	50	6.00	Children's Paper.
33	" 5th concession, Sab. Sch., John McGowan..	"	4	2	53	25	28	23	20	....	....	....	80	.....	" "
34	" St. James " Rev. J. B. Mullen	1863	2	3	30	10	20	....	....	....	....	....	....	.....	
35	Tossorontio Sabbath School, ...Henry Graham...	1860	6	1	90	44	46	30	30	....	....	....	....	.....	11 Juvenile Presbyterian.
36	Three Rivers St. Andrew's Ch., Sab. Sch., Miss Anderson.	1844	2	2	24	8	16	6	14	....	....	....	200	.....	
37	Toronto, " "	....	4	8	93	36	57	24	35	....	....	....	360	25.00	24 Juvenile Presbyterian. 80 Children's Paper.
38	West King Besa's Church, Sab. Sch., James Cairns	1859	5	2	75	35	40	30	32	14	13	....	....	.....	30 Sabbath School Dial.
39	Whitby St. Andrew's Church, " Rev. K. Maclennan	1860	4	8	94	35	59	....	....	....	15	....	....	.....	24 Juvenile Presbyterian.
40	Wolfe Island, " Rev. G. Porteous..	1855	3	4	66	26	40	20	30	....	....	....	160	.....	20 " "
41	Clarke St. Andrew's Church, Sab. Sch., Hugh H. Sharpe .	1862	3	1	38	20	18	15	12	....	18	....	54	.....	
42	" Newtonville, " Hugh Lockhart...	1860	4	4	62	20	42	15	38	....	....	....	100	.....	
43	Lanark " " P. McLaren, B.A.														
44	" Branch School, ...Alex. Stewart	1863	8	7	90	50	40	....	....	....	....	....	100	4.20	
45	" " " .....James McIlquham														
46	Pittsburgh St. John's Church, Sab. Sch., Rev. Wm. Bell.	1863	5	4	74	36	38	23	19	....	....	....	64	.....	26 Juvenile Presbyterian.
47	Bayfield, St. Andrew's Church, " Rev. H. Gibson	1861	*												Children's Paper.
			182	224	3649	1351	1550	905	1005	202	190	....	....	.....	

* See notes.

APPENDIX K.

To the Queen's Most Excellent Majesty.

MOST GRACIOUS SOVEREIGN,—

We, Your Majesty's most dutiful subjects, Ministers and Elders composing the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, now assembled in our annual Synod, beg leave to approach Your Throne, to express our steadfast loyalty and attachment to Your Majesty's Person and Government.

Justly grateful to an Allwise and Merciful Providence, which during so many past years has favoured the British empire under the sceptre of Your Majesty's Royal Ancestors, we can now with peculiar satisfaction contemplate the future, assured, not only by the large family of Royal Princes with which God has blessed the Empire, but especially by the auspicious birth of an heir to his Royal Highness the Prince of Wales, that the evils of a disputed succession have been far, and we fervently pray, forever removed from your dominions.

While rejoicing in all that can afford an accession to Your Majesty's domestic felicity, or confirm the stability of Your Throne, we, in common with all the inhabitants of this extensive Province of Your Empire, have to acknowledge that under Your beneficent sway, we have enjoyed uninterrupted peace, and a growing prosperity. In the full possession of the most prized benefits of civil and religious liberty, we are enabled to realize the fulfilment of the promise to God's people, that they shall each one dwell under his own vine and fig tree, with none to make him afraid.

Convinced by the example of our fathers that education and religion form the strongest motive for attachment to the Sovereign, and peace and harmony among the governed, we feel it to be our duty and esteem it as a privilege to promote the diffusion of useful knowledge, as well as of that righteousness which alone exalteth a nation. Under the patronage and fostering care of Your Majesty we have succeeded in establishing a University, which has already to some extent been instrumental in promoting a taste for science and literature, while our labours have uniformly been directed to the teaching of that fear of the Lord which is accompanied with honour for our Saviour, and love for our fellow-subjects.

And while, with united hearts, we offer our thanksgiving to the Almighty Ruler of the universe for the felicity with which he hath hitherto crowned Your Majesty's reign, we pray that of His abundant grace He would enrich Your Majesty with every temporal and spiritual blessing; and, after long sparing You to reign over a free, happy, and religious people, may He prepare you for that crown which is uncorruptible, undefiled, and fadeth not away.

Signed this seventh day of June, one thousand eight hundred and sixty-four years, at Kingston, in the name and by appointment of the Synod.

ARCHIBALD WALKER,
Moderator.

APPENDIX L.

To his Excellency the Right Hon. Charles Stanley, Viscount Monck, Governor-General of British North America, &c., &c.

MAY IT PLEASE YOUR EXCELLENCY,—

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, embrace the opportunity of our being again in Synod assembled, to approach your Excellency with heartfelt congratulations on the great measure of success which, since your assuming the reins of Government, has attended all your efforts for the welfare of the Province.

Amid the convulsions which continue to shake the nations, our soil remains sacred to freedom; our altars stand undefiled by the touch of any ruthless invader; the blessings of peace and quiet abound within our borders; and ample opportunities are still afforded us for the extension of our Redeemer's Kingdom.

Believing that the cause of religion and a nation's temporal welfare and progress are inseparable, we would inform Your Excellency that the number of Ministers and Elders met to deliberate as to the extension of the Church of Christ, is greater on the present than on any former occasion; and would state that while our special object is to attend to the interests of that branch of the Church with which we are immediately connected, we do also most earnestly pray that the efforts of all, who, while differing from us as to form of government, yet take the unerring Word of God as their standard and rule of duty, may be crowned with abundant success.

Renewing our expressions of loyalty to the British Throne, and of gratitude for the blessings which we in this Province enjoy under the present interpretation and execution of its laws, we do most sincerely pray that Your Excellency may enjoy long life and all spiritual blessings, through the knowledge of our Lord and Saviour, Jesus Christ, and final rest and happiness in his everlasting Kingdom.

Signed this seventh day of Juue, one thousand eight hundred and sixty-four years, at Kingston, in the name and by appointment of the Synod.

ARCHIBALD WALKER,
Moderator,

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